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2002-08-15 13:57:45

Cook County Recorder 25.50



0020898849

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00031615712005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MICHELLE FULCO
RONALD E. MICH

Property Address.....: 413 41 LATHROP AVENUE RIVER FOREST, IL 60305 P.I.N. 15122190160000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/30/1994 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 098910, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID SCHEDULE C. SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of July, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

[Handwritten signature]

Roxanne Lopez Assistant Secretary

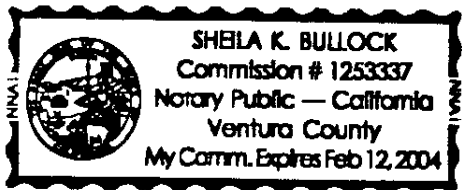
Handwritten initials and date: JB 7/13/02

Property of County Clerk's Office

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Sheila K. Bullock a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roxanne Lopez, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of July, 2002.





Sheila K. Bullock Notary public

Commission expires 02/12/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To



MICHELLE FULCO
8454 W CASTLE ISLAND AVE
CHICAGO IL 60656

Countrywide Home Loans, Inc
Prepared By: Roxanne Lopez

CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

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NETWORK MORTGAGEE FORM
Schedule A

Policy No.: MP1798316
File No.: 1927493

Effective Date: August 8, 1994

Amount of Insurance: \$ 272,291.00

1. Name of Insured:

BANK UNITED OF TEXAS, FSB, ITS SUCCESSORS AND/OR ITS ASSIGNS AND SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., AS THEIR INTEREST MAY APPEAR.

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, as of the effective date hereof, vested in:

MICHELLE FULCO, MARRIED TO KIRK DELISE AND RONALD E. MICHI AND ANNA MARIE MICHI, HUSBAND AND WIFE, AS JOINT TENANTS, EACH TO AN UNDIVIDED ONE-HALF INTEREST.

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated June 30, 1994 and recorded August 8, 1994 as Document No. 94698990, executed by MICHELLE FULCO, MARRIED TO KIRK DELISE AND RONALD E. MICHI AND ANNA MARIE MICHI, HUSBAND AND WIFE and given to GREATER CHICAGO MORTGAGE CORPORATION, to secure a note in the amount of \$272,291.00.

Assignment of Mortgage from GREATER CHICAGO MORTGAGE CORPORATION to BANK UNITED OF TEXAS FSB, dated June 30, 1994 and recorded August 8, 1994 as Document No. 94698991.

4. The land referred to in this policy is described as follows:

LOTS 18 AND 19 IN P. L. MURPHY'S SUBDIVISION OF LAND IN THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 969984, IN COOK COUNTY, ILLINOIS.

Permanent Index No. 15-12-219-016

Issued by:

Attorneys' National Title Network, Inc.
Three First National Plaza Suite 1600
Chicago, Illinois 60602

Tracy Omastich
Authorized Signatory

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William's grant

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