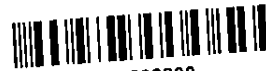


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1070/0127 52 001 Page 1 of 2
2002-08-15 11:51:43
Cook County Recorder 23.50



0020898809

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00053780362005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MANUEL PALMA
ROSE PALMA

P.I.N. 30-08-103-075

Property 390 HIRSCH
Address.....: CALUMET CITY, IL 60409

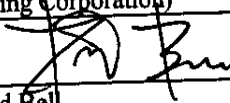
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/14/1995 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 05625488, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit

THE NORTH 1/2 OF LOT 52 AND LOT 53 IN BLOCK 3 IN FULCHER'S ADDITION TO HAMMOND, A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF THE MICHIGAN CENTRAL RAILROAD RIGHT OF WAY OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of July, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)



David Bell
Assistant Secretary

213
2002

Property of Cook County Clerk's Office

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, M. A. Hierman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that David Bell, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of July, 2002.

M. A. Hierman
M. A. Hierman Notary public

Commission expires 04/20/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:  MANUEL PALMA
990 HIRSCH AVE
CALUMET CITY IL 60409

Countrywide Home Loans, Inc
Prepared By: _____
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

David Bell

