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1083/8893 11 001 Page 1 of 2002-08-15 12:32:31 25,50 Cook County Recorder





LOAN NO. 11127230

WAPPEN P. THOMAS This form was prepared by:

1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614

(312) 943-1300 , tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHIC/GO, ILLINOIS does hereby grant, sell, assign, transfer and convey, ur to .h.c

COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of

75266-0694 TEXAS P.O. BOX 660694, DALLAS,

whose address is FEBRUARY 7, a certain Mortgage dated

(herein"Assignee")

, made and executed by

TRACI BECK, AN UNMARRIED PERSON

to and in favor of

CHICAGO BANCORP, INC.

property situated in

COOK

County, State of Illinois.

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADI. A PART HEREOF

Parcel ID#: PAR 1: 17-34-400-043-0000

60653 3657 S. KING DRIVE, CHICAGO, ILLINOIS Property Address:

such Mortgage having been given to secure payment of

THREE HUNDRED THOUSAND SEVEN HUNDRED AND 00/100 🔸

300,700.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

COOK

County,

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

1st AMERICAN TITLE order # ACON 15248
50FS

Page 1 of 2 CWT9951 (04/00) REVISED 995IL

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 7,3003.

CHICAGO BANCORP, INC.

By: WARREN P. THOMAS

Its: VICE PRESIDENT

By: LAURA VETTER

Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On FEBRUARY 7, 2002

before me, the undersigned, A Notary Public in and for said County and State

personally appeared known to me to be the

WARREN P. THOMAS VICE PRESIDENT

and LAURA VETTER

known to me to be SEC

SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Dated this

day of

FEBRUTEY

2012

"OFFICIAL SEAL"
BETZAIDA MARTINEZ
Notary Public, State of Illinois

My Commission Expires 05/13/03

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First American Title Insurance Company 1358 East 47Th Street, Chicago, IL 60653

> **ALTA Commitment** Schedule C

File No.: AC9718248

20893000

- Carlotte (147) - Carlotte (177)

Legal Description:

Parcel 1:

Lot 4 (except the East 26.10 feet thereof) in the Subdivision of Lots 5, 6 and 4 (except the East 23.0 feet thereof) in Egan's Subdivision of the West 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principe, Meridian, in Cook County, Illinois.

Parcel 2.

Maria Maria

15 5 7 1

The East 26.10 feet of lot 4 in the Suedivision of Lots 5, 6 and 4 in Egan's subdivision of the West 1/2 of the JOH COUNTY CLERKS Southeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.