## **UNOFFICIAL COPY**

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

Document Prepared By: D. Colon/NTC

101 N. Brand Blvd. #1800 Glendale, CA 91203

POOL#: 1

MM#: 1068089 FNMA#: 1120337533

ASSIGNMENT OF MORTGAGE/DEED

0020899351

1076/0166 47 001 Page 1 of 2002-08-15 17:21:41

Cook County Recorder



FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CALUMET SECURITIES CORPORATION, an Indiana Corporation, whose address is North West Corner of US HWY 30 and 41, Schereville, IN 46375, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

MAJOR MORTGAGE, A Wyoming Corporation,

whose address is 500 East 18th Street, Cheyenne, WY 82001,

its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 04/10/87, made by

GEORGE I THOMPSON AND DEBRA J THOMPSON

to CALUMET SECURITIES CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK as Instr# 87213414 County, Illinois in Book Page upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1128 N RIDGELAND AVE

OAK PARK, IL 60302

16-05-108-004

CALUMET SECURITIES CORPORATION

07/23/02

Chris Jones

Vice President

Option Office STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me , by Chris Jones this 1st day of February, 2002 of CALUMET SECURITIES CORPORATION

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public

My commission expires:04/22/2005

**ELSA MCKINNON** COMM. #1301909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005 K

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EXHIBIT 'A'

LOT 11 IN BLOCK 10 IN ROSSELL'S ADDITION TO OAK PARK SUBDIVISION OF PART OF NORTHWEST 1/4 OF SECTION 5 AND NORTHEAST 1/4 OF SECTION 6 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office