

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF INC PTGAGE OR TRUST DEED BY CORPORATION

•	Doc ID #0008498040200	15N
		KNOW ALL MEN BY THESE PRESENTS
!	That Countrywide Home Lo	pans, Inc. (fka Countrywice Funding Corporation) of the County of Ventura and State of
•	California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof	
i	is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:	
•	Name(s):	DAVID E. MIRANDA
	. ,	EDWIN RIVERA
1		77.
ĺ	•	P.I.N. 13-11-417-003 VOL 332
,	Property	4949 NORTH DRAKE AVENUE
i	Address	CHICAGO, IL 60625
,	heir, legal representatives and assigns, all the right, title interest, claim, or demand who soever it may have acquired in, through, or by a certain mortgage bearing the date 04/30/1999 and recorded in the Recorder's Office of Cook	
	county, in the State of Illinois in Book N/A of Official Records Page N/A as Document 1 w mber 99462169, to the	
	premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:	
	LEGAL ATTACHED HERETO AND MADE PART OF.	
	together with all the appurte	ED HERETO AND MADE PART OF. enances and privileges thereunto belong or appertaining.
	WITNESS my hand this <u>05</u>	day of <u>July</u> , <u>2002</u> .
		Countrywide Home Loans, Inc. (fka Countrywide
		Funding Corporation)

Christina Santana Assistant Secretary

STATE OF CALIFORNIA)
COUNTY OF VENTUKA)

I, <u>L. Iniguez</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Christina Santana</u>, <u>Assistant Secretary</u>, pe sonally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me thinday in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of July, 2002.

L. Iniguez No ary jublic

Commission expires 03/13/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID E. MIRANDA 4949 N DRAKE AVE CHICAGO IL 60625 JINW OJ OJ

Countrywide Home Loans, Inc. Prepared By: Lisa Tanzi

> CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

L. INIGUEZ
Commission # 1256673
Notary Public — California
Ventura County
My Comm. Expires Mar 13, 2004

County Clark's O

THE NORTH 20 FEET OF LOT 36 AND THE SOUTH 10 FEET OF LOT 37 IN BLOCK 76 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22, 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARKS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RNAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.