

0020899733

1003 0008 14 001 Page 1 of 2
2002-08-15 14:32:25
Cook County Recorder 23.50

0020899733

Prepared By:

Kimberly Verser

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2
SA

LOAN NO.: 05-58-64151

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 2, 2002
executed by

Brian P. Taylor AND

Amanda R. Taylor, Husband and Wife, as tenants by the Entirety

20899732

1st AMERICAN TITLE order # 118678
(MB 2 OF 2)

to WOODFIELD PLANNING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

897 West Lukas Avenue, Palatine, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On August 2, 2002 before
(Date of Execution)me, the undersigned a Notary Public in and for said
County and State, personally appeared~~JAMES B. DOBBS~~ KVknown to me to be the ~~PRESIDENT~~ KV

and STEPHANIE J. RADERSTORF

known to me to be SR. VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.Notary Public Kimberly P. Verser
DuPage County,

My Commission Expires 04-8-06

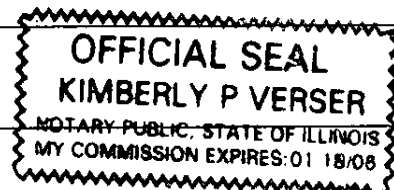
By: JAMES B. DOBBS KV

Its: PRESIDENT

By: STEPHANIE J. RADERSTORF

Its: SR. VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02

DPS 171

UNOFFICIAL COPY

05-58-64151

RIDER - LEGAL DESCRIPTION

LOT 26 IN EAST PEREGRINE LAKE ESTATES BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 21, 1998, AS DOCUMENT NUMBER 98540601, IN COOK COUNTY, ILLINOIS.

02-28-405-015

Rev. 05/05/97 DPS 049