UNOFFICIAL COMPANDE 1 of 2 2002 08-15 15:04:44

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001507865578

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MYN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Francisco Quezada, Married To Fernanda Murillo, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 29, 1999, and recorded on July 2, 1999, in Document 99640795 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #29-22-212-019-0000 -- LOT 196 IN HOEKSTRA'S SECOND ADDITION TO DUTCH VALLEY, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION '22. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Jen.
-/O/7/SO///CO together with all the appurtenances and privileges thereunto belonging or pre-retaining.

Address(es) of premises: 16538 EVANS, SOUTH HOLLAND, IL, 60473-0000

Witness my hand and seal July, 22, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Lakesha Brooks Vice President





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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 22, 2002.

Katherine D. Harris Notary Public Lifetime Commission

Loan No: 000000001507865578

Cook County Clark's Office County of: Cook Investor No: 403



Prepared by: Zenola Currie Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203