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PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR PM MORTGAGE CORP.

751 ROOSEVELT RD. STE. 210 GLEN ELLYN, IL 60137

> WHEN RECORDED MAIL TO: FIDELITY NATIONAL -LPS

P.O.BOX 19523 IRVINE, CA 92623-9523 **PROV**

COOK COUNTY RECORDER EUGENE "GENE" MOORF MARKHAM OFFICE

0020800259

8706/0012 23 003 Page 1 of 2002-07-23 07:15:41

Cook County Recorder

{Space Above This Line For Recording Data}

0020800259

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THE PROVIDENT BANK

ONE EAST FOURTH STREET, CINCINNATI; OHIO 45202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 06, 1999

executed by ROBERT ALLEN JOHNSON AND PATRICIA ANN JOHNSON, HIS WIFE, IN JOINT TENANCY

PM MORTGAGE CORP.

CORPORATION

organiz:d under the laws of THE STATE OF ILLINOIS 751 ROOSEVELT ROPS, STE. 210, BLDG. 7, GLEN ELLYN, ILLINOIS principal place of business is and whose and recorded in Book/Volume No. 9502 > ye(s) 0007

No.

COOK County Records, State of

, as Document 09/45094

LLLINOIS described hereinafter as follows: Sunt Clarks

SEE SCHEDULE A

COMMONLY KNOWN AS: 5808 WEST WALTON STREET CHICAGO, ILLINOIS 60651 16-05-417-024

\$ 76 050.00

TOGETHER with the note or notes therein described or referred to, the money due and to become die thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. State of PM MORTGAGE CORP.

County of Du Page

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

MARC T. ARMSTRONG, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given_under my hand and official seal,

Witness:

ARMSTRONG PRESIDENT

Title:

AN ILLINOIS CORPORATION

By: Title:

> OFFICIAL SEA MELINDA M PARDO

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 11/03/03

My Commission Expires

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0020800259 Page 2 of 2

SCHEDULE A

LOT 451 IN AUSTIN'S 3RD ADDITION TO AUSTINVILLE, BEING A SUBDIVISION EAST 17 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION OF 9 NOR'S
PY, ILLIN.
OCOOP COUNTY CLEARLY OFFICE 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-05-417-024

UNOFFICIAL CORY

Property of Cook County Clerk's Office

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