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2002-07-23 08:23:59
Cook County Recorder 25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



WHEN RECORDED RETURN TO:
PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 52347PE
Date: JUNE 27, 2002

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

under the laws of


WISCONSIN, Assignor (whether one or more), hereby sells, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION,

Assignee (whether one or more), the Assignor's Interest in the Mortgage dated JUNE 27, 2002 executed by
CANDIDA GARCIA, A MARRIED WOMAN

0020800383

as Mortgagor, to **GSF MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED TWENTY-THREE THOUSAND TWO HUNDRED AND 00/100
DOLLARS, with interest thereon from JUNE 27, 2002
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
PARAGON HOME LENDING, LLC

By 
Its: **JULIE LAMACCHIA**
DIRECTOR OF OPERATIONS

3M

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STATE OF WISCONSIN }
 }
COUNTY OF WAUKESHA } ss.

On this **27TH** day of **JUNE, 2002**, before me, a Notary Public within and for said County, personally appeared **JULIE LaMACCHIA**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Chris Stanley

Signature of Person Taking Acknowledgment
7-1-2004

My Commission Expires:

LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION

PERMANENT INDEX NO. 07-24-300-009-1020

THIS IS A PURCHASE MONEY MORTGAGE.

LEGAL DESCRIPTION:

UNIT 3H AS DESCRIBED IN SURVEY DELINEATED ON A AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 4TH DAY OF SEPTEMBER 1975 AS DOCUMENT NUMBER 2827663. AN UNDIVIDED 1.8734 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE NORTH 40 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 24, THENCE SOUTH 89 DEGREES 45 MINUTES 47 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, AFORESAID, 154.81 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 13 SECONDS WEST, 322.67 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 43 DEGREES 05 MINUTES 42 SECONDS EAST, 96.00 FEET; THENCE SOUTH 46 DEGREES 54 MINUTES 18 SECONDS EAST, 40.83 FEET; THENCE NORTH 43 DEGREES 05 MINUTES 42 SECONDS EAST, 155.61 FEET; THENCE NORTH 73 DEGREES 05 MINUTES 42 SECONDS EAST, 185.61 FEET; THENCE SOUTH 16 DEGREES 54 MINUTES 18 SECONDS EAST, 96.00 FEET; THENCE SOUTH 73 DEGREES 05 MINUTES 42 SECONDS WEST, 159.89 FEET; THENCE SOUTH 43 DEGREES 05 MINUTES 42 SECONDS WEST, 225.88 FEET; THENCE NORTH 46 DEGREES 54 MINUTES 18 SECONDS WEST, 136.83 FEET TO THE POINT OF BEGINNING.