

MARQUIS TITLE
TM 60415

Prepared By: 6531

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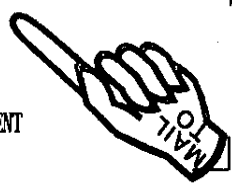
5/9/0021 14 001 Page 1 of 2
2002-07-23 10:05:03
Cook County Recorder 23.50

BISSAM FINANCIAL SERVICES, INC.
5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656



and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

STEWART TITLE OF ILLINOIS
2 N. LASALLE STREET
SUITE 1920
CHICAGO, IL 60602

LOAN NO.: C01662
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS
33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 2002
executed by
TOM TETERYCZ, UNMARRIED PERSON AND
STEPHANIE LIPSCOMB, UNMARRIED PERSON

to BISSAM FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

20800598

COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

described hereinafter as follows:
Commonly known as
8706 NORTH OKETO, NILES, ILLINOIS 60714
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BISSAM FINANCIAL SERVICES, INC.

On JULY 17, 2002 before
(Date of Execution)

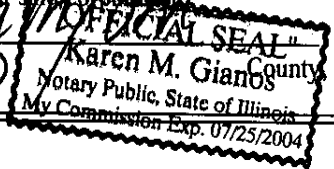
me, the undersigned a Notary Public in and for said
County and State, personally appeared
BARBARA SZYMANSKI
known to me to be the President
and

By:
Its: President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

223/82

23

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C01662

RIDER - LEGAL DESCRIPTION

LOT 38 IN BLOCK 4 IN NILES TERRACE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 9, 1956 AS DOCUMENT NUMBER 1655875, IN COOK COUNTY, ILLINOIS.

09-24-206-035