Loan #: 2000270094

## UNOFFICIAL COPPOSO08

9534/0136 20 001 Page 1 of 3 2002-07-23 09:24:04

Cook County Recorder

25.50

Mail to when recorded:

TODD A SMITH MARCIA L FRIEDL 333 W WELLINGTON AVE CHICAGO IL 60657-5636



#### KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Contrany, a corporation duly organized and saisting under and by virtue of the laws of the State of Illinois, located at Chicago, for and ir. consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged.

does hereby release, convey and quit claim un o TODD A SMITH, AND MARCIA L FRIEDL, HIS WIFE, AS JOINT TENANTS of the County of COOK and State of the light, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 12/01/99 and recorded in the Recorder's Office of COOK County, in the State of ILLie OIS, on 12/09/99, as Document Number 09149392, in, on or to the premises therein described as follows, to wit:

**PROPERTY ADDRESS:** 

333 W WELLINGTON, CHICAGO, IL 60657

SEE THE ATTACHED LEGAL DESCRIPTION

PIN NO: 14-28-203-008-0000

75 C/074 Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date

FIRST AMERICAN LENDERS ADVANTAGE ORDER #59338

The Northern, Trust Company

Gail Hogan

Its: Officer

[See notarizations on reverse side]

# UN OFFICIAL COPY

### LOAN POLICY (1992) SCHEDULE A (CONTINUED)

20800811

POLICY NO.: 1408 007840875 HE

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE EAST 1/2 OF FOLLOWING DESCRIBED TRACT:

ALL THAT PART OF SOUTH 33 FEET OF LOT 1 AND NORTH 116.8 FEET OF LOT 2 IN ASSESSORS DIVISION OF LOTS 1 AND 2 IN CITY OF CHICAGO SUBDIVISION OF THE EAST FRACTIONAL WALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL AT IDIAN, DESCRIBED AS FOLLOWS::

COMMENCING AT 1 POINT ON SOUTH LINE OF WELLINGTON STREET 271 FEET WEST OF WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF CIRCUIT COURT OF COOK COUNTY ENTERED OCTOPER 31, 1904 IN CASE NUMBER 256886; THENCE WEST ON SOUTH LINE OF WELLINGTON STREET 9) FEET TO A POINT 259 FEET EAST OF THE WEST LINE OF EAST FRACTIONAL HALF OF SAID SECTION 28; THENCE SOUTH PARALLEL WITH WEST LINE OF EAST FRACTIONAL HALF OF SAID SECTION 28, 140.32 FEET TO THE NORTH LINE OF AN 18 FOOT PUBLIC ALLEY; THENCE EAST ALONG NORTH LINE OF SAID PUBLIC ALLEY AND PARALLEL WITH SOUTH LINE OF WELLINGTON STREET, 90 FEET TO INTERSECTION WITH A LINE DRAWN SOUTH FROM POINT OF BEGINNING AND PAPALLEL WITH WEST LINE OF SAID EAST FRACTIONAL HALF OF SECTION 28, AFORESAID; THENCE NORTH PARALLEL WITH WEST LINE OF EAST FRACTIONAL HALF OF SAID SECTION 28, 104.32 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

### **UNOFFICIAL COPY**

State of Illinois
County of Cook } SS

I, M.Willis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Officer and personally known to me to be such Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 7/12/02

My commission expires:05/10/06

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company 50 South LaSalle Street, B-A Chicago, Illinois 60675

OFFICIAL SEAL
M WILLIS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 10,2006