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Page 1 of 3

2002-07-23 12:40:09

Cook County Recorder

25.00



0020801272

Prepared By:

Presidential Mortgage Company

3285 N. Arlington Heights Road
Arlington Heights, IL 60004

After Recording Return To:

Presidential Mortgage Company

3285 N. Arlington Heights Road
Arlington Heights, IL 60004

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0471261

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Home Mortgage, Inc, a California Corporation
3601 Minnesota Dr MACX4701-022, Bloomington, MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
July 05, 2002 to secure payment of Two Hundred Twenty
Thousand and no/100.

(U.S. 220,000.00) executed by JAMES KNORR and PENNY KNORR, HUSBAND &
WIFE

to Presidential Mortgage Company,
a corporation organized under the laws of Illinois and whose address
is 3285 N. Arlington Heights Road, Arlington Heights, IL 60004,
and recorded in Book, Volume, or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of 20801271 described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 09-13-106-046

Commonly known as: 7725 PALMA LN
MORTON GROVE, IL 60053

BOX 333-CT7

ST 5037586 / 2206 3844 520 CTIC 3083

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Presidential Mortgage Company

Witness

(Assignor)

Witness

By: 
(Signature)

Michael J. Teppen
Manager

STATE OF Illinois

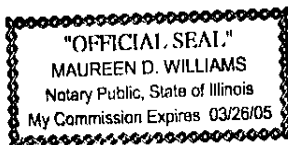
COUNTY OF Cook

On July 05, 2002, _____, before me, the undersigned a Notary Public in and for said County and State, personally appeared Michael J. Teppen, known to me to be the Manager of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)


Notary Public

My Commission Expires: 3-26-05



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5037586 NWA
STREET ADDRESS: 7715 PALMA LANE
CITY: MORTON GROVE COUNTY: COOK
TAX NUMBER: 09-13-106-046-0000

LEGAL DESCRIPTION:

LOT 119 IN GLEN GROVE TERRACE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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