## UNOFFICIAL C 932-04-17 001 Page 1 of 2

Cook County Recorder

LLINOIS

COUNTY OF COOK (A) POOL NO. 356692

(47733092 ) 1275173 LOAN NO.

[477330 GNMA]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION
located at 11800 EXIT FIVE PAFKWAY, FISHERS, IN 46038
hereby grants, assigns, and transfers to ABN AMRO MORTGAGE GROUP, INC., A
hereby grants, assigns, and cransfers of
DELAWARE CORPORATION
DEC DESCRIPTION TO A PROPERTY AND A
located at2600 W. BIG BEAVER ROAD, TROY, VIT 48084
all the rights, title and interest of undergigned in and to that certain
Real Estate Mortgage dated JUNE 21, 1993 , executed by
DIVORCED, NOT SINCE REMARRIED
to FIRST RESIDENTIAL MORTGAGE, L.P.
and recorded on JULY 30, 1993 , in liber/cabinet at page(s)/
document/instrument no. 3333323 / "Island
pin number 7271020201284.00
Tumber County
The the description as follows:
TARTER TO A CONTROL OF THE STATE OF THE STAT
PROTEST ADAMTON OF CONTOUNTING DRIVER AS INCLUMENT 20202230 ICCOMING VILLE 20202230
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
LUCHATHUR THATTHE THE CONTRACT

Property Address: 623 LIMERICK LANE-UNIT 1B, SCHAUMBURG IL 60193

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P=S.177.00083

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20801618 Page 2 of 2 , Loan No. (47733092) 1761): 177330 JAA Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JUNE 12, 2002 , but effective JUNE 2, 2002 IRWIN MORTGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION CARLA TENEYCK VICE PRESIDENT M.L. MARCUM **SECRETARY** STATE OF IDAHO COUNTY OF BONNEVILLE personally On **JUNE 12, 2002** , before me JOAN COOK appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved co me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and schnowledged to me the corporation executed it. JOAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK NOTARY PUBLIC STATE OF IDAHO PREPARED 3Y: Karleen Mäughan INTERNATIONAL WAY IDAHO FALLS, ID 83402

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(NMRI.IL)

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