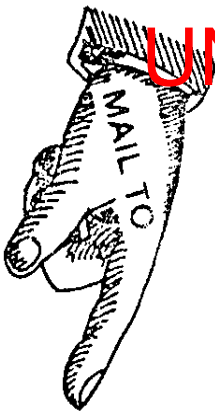


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9551/0096 44 001 Page 1 of 3
2002-07-23 11:22:07
Cook County Recorder 25.50

PREPARED BY AND WHEN RECORDED RETURN TO:
METROPOLITAN BANK AND TRUST
22901 MILLCREEK BLVD
HIGHLAND HILLS, OH 44122



ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 18544
INVESTOR LOAN NO. 19-0132993
Date: JUNE 14, 2002

0020802347

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS

METROPOLITAN BANK AND TRUST,
METROPOLITAN BANK AND TRUST

P.N.T.N.

Assignor (whether one or more), hereby sells, assigns and transfers to

under the laws of

one or more), the Assignor's Interest in the Mortgage dated **JUNE 14, 2002**
KRISTINA A. VAICIKONIS, A SINGLE WOMAN

Assignee (whether executed by

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**

as Mortgagee, and filed for record

(or in Book _____ of _____, as Document Number _____

(Registrar of Titles) of **COOK** _____ Page _____), in the Office of the (County Recorder)
County, **IL**

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage, the sum of
FIFTY THOUSAND AND 00/100

DOLLARS, with interest thereon from **JUNE 14, 2002**

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

3A

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STATE OF Illinois }
COUNTY OF Cook } ss.

On this 14 day of Jun. 2002, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04



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Property of Cook County

PARCEL 1: UNIT 9196 F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODS EDGE, CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23667055, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 23667054 AND AS CONTAINED IN THE DEED RECORDED AS DOCUMENT NUMBER 24148121, ALL IN COOK COUNTY, ILLINOIS.

23-22-200-034-1006

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