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Cook County Recorder

25.80

0020802394

Homeside Lending, Inc. 7301 Baymeadows Way Jacksonville, FL 32256

MAIL TO: Shapiro & Kreisman 4201 Lake Cook Road Northbrook, IL 60062

02-3688

COVER LETTER FOR ASSIGNMENT OF MORTGAGE

ASSIGNOR: HOMESIDE LENDING, INC.

Clerts ASSIGNEE: FEDERAL NATIONAL MORTGAGE ASSOCIATION

Box 254

0020802394 Page 2 of

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Assignment

KNOW ALL MEN BY THESE PRESENTS, that HomeSide Lending, Inc. a Florida Corporation, registered office located at 7301 Baymeadows Way, Jacksonville, Florida 32256, party of the first part, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration in lawful money of the United States to it in hand paid by

Federal National Mortgage Association, A Corporation Organized and Existing Under the Laws of the United States of America

party of the second part, on or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does boreby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain security Instrument executed by

Original Grantor: William Coker.

Original Beneficiary. ForneSide Lending, Inc. Original Date of Mortgage: January 14, 2002

Recorded in Book

day of June 2002

, Page

, Instrument No.

, in Cook County, State of Illinois.

Property Address: 7546 South Paracal, Chicago, IL 60620.

the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 24th

Witness Sabrina Channell

Ted Christeas, Vice President

Witness: Barbara Herrin

State of Florida

Cindy M. Grice, Assistant Secretary

County of Duval SS:

I, an officer duly authorized to take acknowledgments of deeds according to the laws of the State of Florida, duly qualified and acting, hereby certify that <u>Ted Christeas and Cindy M Grier</u>, who are <u>Vice President and Assistant Secretary</u> of <u>HomeSide Lending, Inc.</u>, personally known to the this day acknowledged before me that said person executed the foregoing Assignment as such Officers of said organization and that said persons affixed thereto the Official Seal of the said organization and I further certify that I know the said persons making said acknowledgment to be the individuals described in an 1 who executed said Assignment.

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this

24th of June, 2002.

My Commission Expires:

Loan Number 12910814

Notary Public, Jami M. Barno

★ My Commission CC967969
★ Expires September 19, 2004

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 12 IN BLOCK 17 IN MALLETTE & BROWNELL'S SUBDIVISION OF BLOCKS 16 TO 21 INCLUSIVE IN AUBURN PARK, BEING A SUBDIVISION OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 7546 SOUTH PARNELL AVENUE, CHICAGO, ILLINOIS 60610.

Permanent Tax No.: 20-28-303-015

Property of Cook County Clark's Office