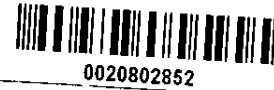


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0020802852

556 0075 54 001 Page 1 of 2
2002-07-23 10:43:57
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
HAROLEON S CROSS
5349 S MICHIGAN AVE
CHICAGO, IL 60615

Loan No. 600120635

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Maple Park Mortgage Co.) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 5349 S MICHIGAN AVE, CHICAGO
Permanent Tax No.: 20103102130000

from the lien of a certain mortgage made and executed by HAROLEON S. CROSS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, MAPLE PARK MORTGAGE CO.) on May 11, 2001, and recorded in Document No. 0010449994, Book --, Page --, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 20, 2002.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Maple Park
Mortgage Co.)

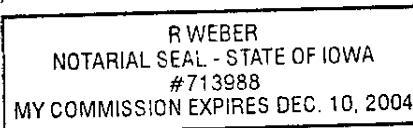
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On June 20, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-06-17



(Notary's Seal)

MIN: 10010450000000929 MERS Telephone: 1-888-679-6377

J mho

UNOFFICIAL COPY

Loan No. 600120635

20802852

EXHIBIT A

LOT 1 IN BROWN AND NAHSER'S SUBDIVISION OF LOTS 21 AND 22 IN BLOCK 1 IN ELISHA E. HUNDLEY'S SUBDIVISION OF 13 ACRES IN THE NORTH 1 /2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN CO OK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office