UNOFFICIAL COPY

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc. 3601 MINNESOTA DRIVE, STE 200 **BLOOMINGTON, MN 55435**

Attn: MAC # 4701-022 Loan #: 5689535

Drafted By:

JOHN WILSON-SO

9558/0002 50 001 Page 1 of 2002-07-23 09:45:14 Cook County Recorder



Space Above this Line for County Recorder

Corporation Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned	hereby grants, assigns and transfers to:
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Wells Fargo Home Mortgage, Inc.

Wells Fargo Home Mortgage, Inc.

all beneficial interest under that certain Leed of Trust dated: April 24, 2000 executed by: MARTIN KAEPPLINGER and MARGARET PRINCE

, Trustor Trustee

To

and recorded as Instrument No. (CO47) ((1))

in Book:

Page:

, of Official Records in the County Recorders office of Cook County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE DEED OF TRUST REFERRED TO HEREIN.

Pin or Tax ID #:

LoanAmount:

\$124,000.00

Property Address: 2096 N OLD HICKS ROAD, PALATINE, IL 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Provident Funding Associates,

L.P.

Dated: June 24, 2002

State of Minnesota

) ss.

County of Hennepin

June 24, 2002

Assistant Secretary

before me

personally appeared MICHELLE L. PIERSON, Assistant Secretary of Provident Funding Associates, L.P. known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the

within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Deorgian Mila

FOR NOTARY SEAL OR STAMP



······ GEORGIANA M. SIELENI RICE 3

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Loan Number: 2310040100

Property Address: 2096 N. OLD HICKS ROAD

PALATINE, IL 60074

EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 86 IN FAIR MEADOV'S PLANNED DEVELOPMENT PLAT OF SUBDIVISION OF PART OF THE NORTH WEST 1/4-OF SECTION I, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS APN # 02-01-102-012-0000

MG.