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Cook County Recorder



SPACE ABOVE THIS LINE FOR RECORDER'S USE

WMC Loan# 1665454

IndyMac Loan Number 212903

CORPORATION ASSIGNMENT FOR DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants,	assigns and transfers to
Washtenaw Mortgage Co.	
Michael Cleary and Agnes Cleary to Washerlaw More	of Official Records in the County Recorder's
Office of Cook, IL, property described as per said Dood of	
thorain described or	referred to, the money due and to become due
TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.	
	8y: \ \ .
Toweleu_	
	fom Kucera. Assistant Secretary
Ī	ndyMac Fank, F.S.B
8	as Attorney-in-Fact for Bank of New York
STATE OF CALIFORNIA)	To manner
)	
COUNTY OF LOS ANGELES)	
October 16, 2001 A.D. before me, Lily M. Dimopoulos, a Notary Public in and for said County,	

On October 16, 2001 A.D., before me, Lily M. Dimopoulos, a Notary Public in and for said County, personally appeared Tom Kucera to me personally known, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized expacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

LOS ANGELES COUNTY, CALIFORNIA MY COMMISSION EXPIRES: June 12, 2003

Los Angeles County ly Comm. Expires Jun 12, 2003 when recorded mail

LILY M. DIMOPOULOS

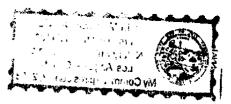
Commission # 1224134 Notary Public - California

Prepared by:

IndyMac Bank, F.S.B. 155 N. Lake Avenue Pasadena, CA 91101

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Property of County Clerk's Office



Washteray Mortoage Company Discharges Stat Fandherd Orive Ann Arsor, in Asios 1-800-761-7939

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AS DOCUMENT 12375878 IN COOK COUNTY, ILLINOIS

Property known as: Property ID Number:

ALSIP, IL 60658 24224110090000 14 11720 S KOMENSKY XVE

THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED SEPTEMBER 29, 1939 SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE HOMES SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE

Property of Cook County Clerk's Office