

UNOFFICIAL COPY

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9559/0070 11 001 Page 1 of 2

2002-07-23 10:41:39

Cook County Recorder 23.50



Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Illinois

County of Cook

Loan #: 0005769345

Index: 24625

JobNumber: 406_2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GERALD R. LESKA AND LORETTA M. LESKA
Original Mortgagee: LASALLE BANK, F.S.B.
Original Loan Amount: \$184,500.00
Property Address: 39 GLENBROOK DRIVE, PROSPECT HEIGHTS, IL 60070
Date of DOT: 2/10/98
Date Recorded: 2/20/98
Doc. / Inst. No: 98137978
Book: 5906
Page: 0079
PIN: 03-15-308-003
Legal: LOT 162 IN EHLER AND WENBORG'S COUNTRY GARDENS, UNIT NO. 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of July 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Carlton B. Johnson, First Vice President



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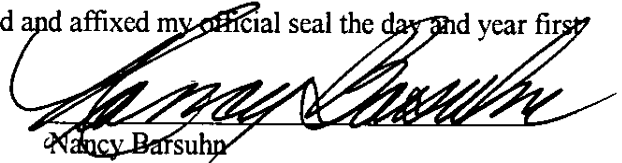
20802997

STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 8th day of July 2002 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of LASALLE BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003

