# UNOFFICIAL CO \$20803053

2002-07-23 10:26:11

Cook County Recorder

27.00

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Loan No. 500313495

### RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MicAmerica Bank, fsb. \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto CRAIG FORD, AN UNMARRIED PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 00215579 and Assignment of Mortgage, recorded in the Records Office of COCK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE ATTACHED FOR LEGAL

Property Street Address: 212 W WASHINGTON #2106, CHiCAGO, IL 60606

PIN: 17-09-444-006

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21080842

·/O/A/SO/FICO IN WITNESS WHEREOF, The said Mid America Bank, fsb. \* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 4TH day of SEPTEMBER A.D., 2001.

Mid America Bank, fsb.\*

\* Formerly Known as MidAmerica Federal Savings Bank

BOX 333-CT

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

)

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb\* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. EH

MY COMMISSION EXPIRES:

Notary Public

"OFFICIAL SEAL"

LINDA L. HEDBORN

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 1/25/2005

This Instrument was prepared by: Kenneth Koranda 1823 Centre Point Circle P.O. Box 3142 Naperville, IL 60566-7142 When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142

PARCEL A:

UNIT 2106 IN OUT FINTER CLUB CONDOMENIUM AS BELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE FOLLOWING 5 PARCELS OF LAND TAKEN AS ONE TRACT OF LAND;

#### PARCEL 1:

SUB-LOTS 1 TO 8 IN THE CANAL TRUSTEES' SUBDIVISION OF LOT 5 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 1A:

THE VACATED 10 FOOT ALLEY LYING SOUTH OF AND ADJOINING LOT 4, AFORESAID AND LYING NORTH OF AND ADJOINING LOTS 5 TO 8 IN THE CANAL TRUSTEES' SUBDIVISION OF LOT 5, AFORESAID, VACATED BY ORDINANCE RECORDED JULY 10, 1907 AS DOCUMENT 4064413, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 6 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

SUB-LOTS 1 AND 2 IN CANAL TRUSTEES' SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHIC'GO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

SUB-LOT 3 IN CANAL TRUSTEES' SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### DESCRIBED AS FOLLOWS:

THAT PROPERTY BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 79.14 FEET EAST OF THE SOUTHWEST CORNER; THENCE NORTH 67.12 FEET; THENCE EAST 83.36 FEET; THENCE NORTH 118.31 FEET TO THE NORTH LINE OF SAID TRACT; THENCE EAST ALONG SAID NORTH LINE 59.60 FEET TO THE NORTHEAST CORNER OF TRACT; THENCE SOUTH ALONG EAST LINE OF TRACT, 180.83 FEET TO THE SOUTHEAST CORNER OF TRACT; THENCE WEST ALONG SOUTH LINE OF TRACT 142.96 FEET TO POINT OF BEGINNING;

#### EXCEPTING THEREFROM;

GARAGE LOBBY - 1ST LEVEL:

THE PROPERTY AND SPACE WHICH IS CONTAINED WITHIN AND BETWEEN TLAT CERTAIN HORIZONTAL PLANE LOCATED 14.50 FEET ABOVE CHICAGO CITY DATUM, AND LYAT CERTAIN

LEGAL CONTINUED ON NEXT PAGE

## **UNOFFICIAL COPY**

OTHER HORIZONTAL PLANE LOCATED 29.70 FEET ABOVE CHICAGO CITY DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PART OF SAID TRACT: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 79.14 FEET EAST OF THE SOUTHWEST CORNER; THENCE NORTH 62.52 FEET; THENCE EAST 22.97 FEET; THENCE SOUTH 62.52 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE WEST 22.97 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.

### COMMERCIAL SPACE - 1ST LEVEL:

THE PROPERTY AND SPACE WHICH IS CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 14.50 FEET ABOVE CHICAGO CITY DATUM, AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 29.70 FEET ABOVE CHICAGO CITY DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PART OF SAID TRACT: DEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 102.11 FEET EAST OF THE SOUTPARST CORNER; THENCE NORTH 35.11 FEET; THENCE EAST 9.73 FEET; THENCE NORTH 20 21 TET; THENCE EAST 2.73 FERT; THENCE NORTH 7.20 FEET; THENCE EAST 67.36 FEET; THENCE SOUTH 62.52 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE WEST ALONG SAID SOUTH LINE 79.82 FEET TO THE POINT OF BEGINNING.

WHICH SURVEY IS ATTACHED 10 ITE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99530392, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL B:

NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL A CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS MADE BY CITY CENTER LOFTS L.L.C. AND LASAL F MATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1998 AND KNOWN AS TRUST NUMBER 121802 RECORDED AS Clart's Offica

LEGAL (CONT'D)