

UNOFFICIAL COPY

0020803071

9043/0071 32 001 Page 1 of 3  
2002-07-23 10:39:06  
Cook County Recorder 25.00

**PARTIAL  
RELEASE OF MORTGAGE OR  
TRUST  
DEED BY INDIVIDUAL (ILLINOIS)**



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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That Suburban Bank & Trust Company

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PARTIAL RELEASE, CONVEY, and QUIT CLAIM unto

Suburban Bank & Trust Company Known as Trust #74-2901

**(NAME and ADDRESS)**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of rents, bearing date the 12<sup>th</sup> day of September 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 00802828/0010210349/00802829/0010210351 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

**BOX 333-CT7**

79150187 21089688 DB 1001 ma KB CTIC

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: WALLACE MOY

53 W. JACKSON  
STE. 1504  
CHICAGO, IL 60604

Permanent Real Estate Index Number(s): 17-21-508-006-0000, 17-21-508-029-0000, 17-21-508-053-0000, 17-21-508-054-0000

Address (es) of premises: 1928 S. Lee, Chicago, IL. 60616

Witness under hand \_\_\_\_\_ and seal \_\_\_\_\_, this 10 day of October 2001.

Mary Lou Craig VP (SEAL)  
Christa Eastman LMG (SEAL)

This instrument was prepared by: Suburban Bank and Trust Company  
(NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191  
(ADDRESS)

STATE OF: ILLINOIS }  
COUNTY OF: DU PAGE } ss.

I, Virginia M. Arno a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

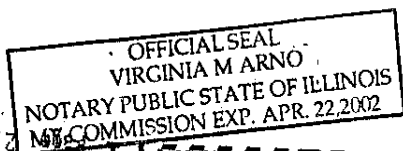
Mary Lou Craig, Vice President and Christa Eastman, Loan Support Manager

\_\_\_\_\_, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have \_\_\_\_\_

\_\_\_\_\_ signed, sealed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth.

Given under my hand and seal this 10 day of October, 2001 \_\_\_\_\_

Virginia M. Arno  
Notary Public



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1928 S. LEE  
CHICAGO, IL. 60616  
17-21-508-006-0000  
17-21-508-029-0000  
17-21-508-053-0000  
17-21-508-054-0000

PARCEL 1: LOT 3 IN SANTA FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II RECORDED AS DOCUMENT NUMBER 0010358538 AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS FOR LEE PARKWAY HOMEOWNERS RECORDED AS DOCUMENT NUMBER 001358537.

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