

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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2002-07-23 10:42:39  
Cook County Recorder 23.00



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KNOW ALL MEN BY THESE PRESENTS, That VILLAGE BANK AND TRUST ARLINGTON HEIGHTS of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EZEKIEL J. EMANUEL AND LINDA EMANUEL, HUSBAND AND WIFE legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 17TH day of JANUARY, 2000

and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_ of records, on page \_\_, as Document Number 00055810 AND 00055811, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 24 AND 25 IN THOMAS GOODE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO, LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD COMPANY, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 14-29-322-012-0000 AND 14-29-322-013-0000  
Address(es) of premises: 1248 West Montana, Chicago, Illinois 60614

WITNESS their hands and seals this 17TH day of JULY, 2000.

BY: Thomas W. Brown, Sr.  
Thomas W. Brown, Sr. Vice President

BY: Ronald G. Luczak  
Ronald G. Luczak Vice President

This instrument was prepared by:  
VILLAGE BANK AND TRUST ARLINGTON HEIGHTS  
311 South Arlington Heights Road  
Arlington Heights, Illinois 60005  
Attn: Loan Operations

BY: [Signature]  
Preparer signature required

BOX 333-CTY

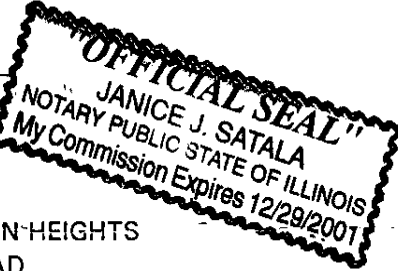
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STATE OF Illinois} ss.  
COUNTY OF Cook} ss.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas W. Brown, personally known to me to be the Sr. Vice President of VILLAGE BANK AND TRUST ARLINGTON HEIGHTS, an Illinois banking corporation, and Ronald G. Luczak, personally known to me to be the Sr. Vice President, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 17TH day of JULY, 2000.

  
Commission Expires: 12-29-01



VILLAGE BANK AND TRUST ARLINGTON HEIGHTS  
311 SOUTH ARLINGTON HEIGHTS ROAD  
ARLINGTON HEIGHTS, ILLINOIS 60005

TO:

CHICAGO TITLE INSURANCE COMPANY  
171 NORTH CLARK STREET ML  
CHICAGO, ILLINOIS 60601

ADDRESS OF PROPERTY:

1248 W. MONTANA  
CHICAGO, ILLINOIS 60614

Mail to:

VILLAGE BANK AND TRUST ARLINGTON HEIGHTS  
311 SOUTH ARLINGTON HEIGHTS ROAD  
ARLINGTON HEIGHTS, ILLINOIS 60005

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