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7540/0024 32 001 Page 1 of 2  
2002-07-23 10:05:36  
Cook County Recorder 23.00



0020803026

Mail to: Jonathon D'Aprile  
3131 N. Clifton Ave.  
Unit CH  
Chicago, IL 60657

ILLINOIS

Mortgage # 459825-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JONATHAN D'APRILE AND REBEKAH J. D'APRILE, HUSBAND AND WIFE

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 15TH day of AUGUST 2000, calling for \$296,000.00

and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 00687177, Page to the premises therein described as follows, to-wit:

3131 NORTH CLIFTON AVE #CH CHICAGO IL 60657

Pin: 14-29-201-040-1005

SEE ATTACHED

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 21ST day of MAY, 2001.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A  
EMIGRANT INDUSTRIAL SAVINGS BANK

BY: Wendy Alford

WENDY ALFORD, VICE PRESIDENT

ATTEST: Velma George  
VELMA GEORGE, Asst. Treasurer

WITNESS:

Rachel Segal

Jennifer L. Campanella

STATE OF NEW YORK )

COUNTY OF NEW YORK )

Peter J. Koys

I, ~~Philip McGree~~ a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 21ST day of MAY, 2001.

This form was prepared by:

John Bassano, Esq.  
5 East 42nd Street  
New York NY 10017

Peter J. Koys

PETER J. KOYS  
Notary Public, State of New York  
No. 03-4676626  
Qualified in Bronx County  
Commission Expires May 31, 2002

BOX 333-CT

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007918421 F1  
STREET ADDRESS: 3131 N. CLIFTON AVE CH  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-29-201-040-1005

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT CH IN THE 3131 NORTH CLIFTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

THE NORTH 1/2 OF LOT 89 AND LOT 90 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 3 AND 4 IN THE SUBDIVISION OF BLOCK 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 96403297, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF (S-), A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96403297.