

Individual or Corporation.  
One side recording:

**UNOFFICIAL COPY**

0020803031

04/0029 32 001 Page 1 of 3

2002-07-23 10:08:58

Cook County Recorder 25.00

THIS IS A LEGAL INSTRUMENT AND SHOULD  
BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

**Know all Men by these Presents,**

**THAT Kraft Foods Federal Credit Union**  
which exists under the laws of  
the United States of America

\*Located at 777 Westchester Avenue, Suite 101,  
White Plains NY 106043528



0020803031

**DOES HEREBY CERTIFY** that the following Mortgage **IS PAID**, and does hereby consent that the same  
be discharged of record: -----

3  
sw

Mortgage dated the 9th day of January 1998, made by Ronald P. Bielski, an Unmarried Man  
To Kraft Foods Federal Credit Union  
in the principal sum of \$ 208,250.00 and recorded on the 12th day of January 1998  
in (Liber) (Record Liber) (Reel) Doc# 98029699 of Section of Mortgages, page in the office of  
the clerk  
of the County of Cook, IL

Property Commonly Known as: 2500 N. Seminary Avenue, #5E, Chicago, IL 60614)

Pin#: 14-29-417-<sup>061</sup>~~066~~-1005

which mortgage has not been \*\* assigned of record.

Dated the 12th day of October 2001

In presence of:

Kraft Foods Federal Credit Union-----L. S.

*Bruno Sementilli*-----L. S.

Bruno Sementilli  
Sr. Vice President

State of New York )

County of Westchester )ss.:  
*Bruno Sementilli*

On the 12th day of October in the year 2001 before me, the undersigned, a notary public in and for said state, personally appeared  
*Bruno Sementilli* personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose  
names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that  
by his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

*Mirella Prestia*  
MIRELLA PRESTIA  
NOTARY PUBLIC  
COUNTY OF WESTCHESTER  
STATE OF NY  
LIC # 01PR5023009  
COMMISSION EXPIRES 12/2002

mail to: Ronald Bielski  
2  
2500 N. Seminary Ave  
Unit #5E  
Chicago, IL 60614

**BOX 333-CT**

7918126 2107093 DB 1all una KB CTIC

Property of Cook County Clerk's Office

Satisfaction of Mortgage

Kraft Foods FCU

TO

Ronald Bielski

Dated, May 1st 2001

State of IL

County of \_\_\_\_\_ ss.

RECORDED ON THE

.....day of.....20.....

at.....o'clock.....M

in Liber.....of Mortgages

at Page.....and examined

.....

Please record and return to: /

clerk

1303080200

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007918126 F1  
STREET ADDRESS: 2500 SEMINARY AVE NORTH # 5E  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-29-417-061-1005

### LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. "5E" IN THE "CENTRE COURT" CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 20 (EXCEPT THE NORTH 7 1/2 FEET CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES IN WETZLER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANEG 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97904899, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-5E AND STORAGE SPACE S-5E, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97904899.

Property of Cook County Clerk's Office