

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

0020803172

9/23/0172 32 001 Page 1 of 3
2002-07-23 12:19:36
Cook County Recorder 47.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That SEAWAY NATIONAL BANK OF CHICAGO

Above Space for recorder's Use Only

of the County of COOK and the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

NORMA BUSH, A UNMARRIED PERSON, SOLE OWNERSHIP

(NAME AND ADDRESS)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, though or by a certain MORTGAGE, bearing the date NOVEMBER 10, 19 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ** of records on page **, as document No. 95851764 to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

BOX 333-CTJ

together with all the appurtenances and privileges thereunto belonging or appertaining.

7 m L
7988826
071

330

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11-21-2020

Permanent Real Estate Index Number(s): 20-24-322-020-1013

Address(es) of premises: 6922 SOUTH JEFFERY BLVD. UNIT 7-S, CHICAGO, ILLINOIS 60649

Witnessed handed and sealed, this: 19TH DAY OF APRIL, 2002


MARVIS HARDY, AVP


ADDIE COLLINS, AVP


State of ILLINOIS)

)ss

County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Marvis Hardy & Addie Collins, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such Assitant Vice President's signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 19th DAY OF APRIL, 2002


Notary Public

Commision Expires

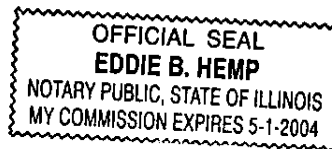


EXHIBIT 'A'

LEGAL DESCRIPTION MADE A PART OF AND HERETO:

UNIT NUMBER 7-S AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL)

LOT 4 (EXCEPT THE NORTH 25 FEET THEREOF AND ALL OF LOT 5 IN BLOCK 9 IN JACKSON PARK HIGHLANDS, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY DELAWARE LUXE BUILDING CORPORATION RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20442298 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNIT THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

COMMONLY KNOWN AS: 6922 SOUTH JEFFERY BLVD.
UNIT 7-S
CHICAGO, ILLINOIS 60649

PERMANENT INDEX NUMBER: 20-24-322-020-1013

93851764