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2002-07-23 11:48:14  
Cook County Recorder 25.00



0020803258

NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0100420540

*PO BOX 178*

2001-2

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

*8336695*

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the *AMERICAN PORTFOLIO MORTGAGE*

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_,  
a certain Mortgage dated **September 29, 2000**, made and executed by  
**LARRY GOURDINE**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

✓ Parcel ID #: **28/26/403/017**  
✓ Property Address: **3508 MAPLE LANE**, **HAZEL CREST, ILLINOIS 60429**  
such Mortgage having been given to secure payment of **One Hundred Fourteen Thousand, Three Hundred and**  
**No/100** ----- (\$ **114,300.00** )

(Include the Original Principal Amount)

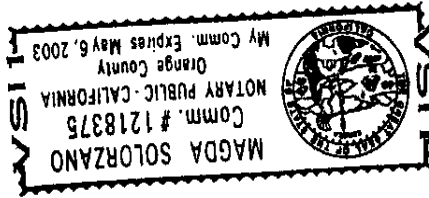
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**00903827** ) of the **1116/00** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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Property of Orange County Clerk's Office

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WMP-1163B (9605)

WMP-995(L) (9608)

*Magda Solorzano*  
\_\_\_\_\_  
WITNESS my hand and official seal.

executed the instrument.  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument  
, personally known to me (or proved to me on

Gina M. Ayson  
On: October 4, 2000  
County of: ORANGE  
State of California

Magda Solorzano, personally appeared

Seal: \_\_\_\_\_  
Witness \_\_\_\_\_  
Juancho Perez  
Witness \_\_\_\_\_  
Josephine Sam  
Witness \_\_\_\_\_  
Jeffrey Castillo  
By: \_\_\_\_\_  
Gina M. Ayson  
A.R. Shipping Manager  
(Signature)  
\_\_\_\_\_  
(Assignor)  
NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
October 4, 2000

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01/10/1996 12:00 7006331474  
g'0120700 19:27 (030) 117-1030

CREATIVE MORTGAGE  
LAW 11110

Law Title Insurance Company, Inc.

Commitment Number: 112564M

**SCHEDULE C**  
**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 332 IN HAZELCREST HIGHLANDS THIRD ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE  
RECORDED AND INDEXED

BY: \_\_\_\_\_  
New Century Title Insurance Corporation

Property of Cook County Clerk's Office