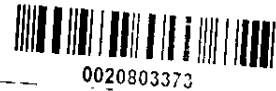


when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#0006005002



**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS G ANDERSON** to **REPUBLIC MORTGAGE COMPANY** bearing the date 11/11/87 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 87607892. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

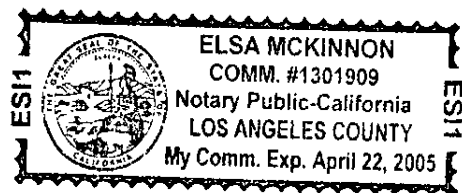
SEE EXHIBIT 'A' ATTACHED  
commonly known as: 1729 CHARLESTON AVENUE  
HAZEL CREST, IL 60429  
PIN# 29-30-213-004, VOLUME 217 (AFFECTS LOT 6) AND  
29-30-213-019, VOLUME 217 (AFFECTS EAST 13.5 FEET  
OF LOT 7)

dated 06/22/02

**FEDERAL HOME LOAN MORTGAGE CORPORATION**  
by **FIRSTAR BANK, NA** fka Star Bank, NA, successor to  
Great Financial Bank, FSB, successor to Lincoln Service  
Mortgage Corporation, fka Lincoln Service Corporation  
Attorney in fact

By: UR  
**Urban Roman**  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 06/22/02  
by **Urban Roman** the Vice President  
of **FIRSTAR BANK, NA** fka Star Bank, NA, successor to  
Great Financial Bank, FSB, successor to Lincoln Service  
Mortgage Corporation, fka Lincoln Service Corporation  
for **FEDERAL HOME LOAN MORTGAGE CORPORATION**  
on behalf of said CORPORATION.



ES  
Elsa Mckinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



*ES*  
*02*  
*MS*  
*CH*

# UNOFFICIAL COPY

0020803373 Page 2 of 2

EXHIBIT 'A'

0006005002

LOT 6 AND THE EAST 1/2 OF LOT 7 IN BLOCK 12 IN SOUTH HARVEY  
LAND COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office