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FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

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9550/0171 52 001 Page 1 of 2002-07-23 14:30:23 Cook County Recorder 23.58



Loan No. 000060005721320797

ABOVE SPACE FOR RECORDER'S USE ONLY-

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the not s trereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PELEASE, CONVEY, and QUIT CLAIM unto Victor Zenteno And Olivia Zenteno, As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 27, 1998, and recorded on November 5, 1998, ir. Document 98998665 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN:13-11-204-025 LOT 37 IN BLOCK 2 IN BYAN MAWR GARDENS A SUBDIVISION OF LOT 1 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE NORTH 1/2 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or enperaining.

Address(es) of premises: 5534 NORTH SAWYER, CHICAGO, IL, 60625-0000

Witness my hand and seal June, 11, 2002.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Tiffany Q Vice President

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Property of Cook County Clark's Office

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 11, 2002.

Kalherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000005721320797

In Inves.
Investor

Compared to the control of the County of: Cook

Prepared by: Dora Y Brown Record & Return to: Chase Manhattan Mortgage Corporation

P.O. Box 4025 Monroe, LA 71203

780 Kansas Lane Suite A