

UNOFFICIAL COPY

0020803528

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2002-07-23 11:55:23

Cook County Recorder 25.50



0020803528

Loan Number:
31453309

Prepared by:
Kelly Haselden
STATE OF ILLINOIS
COUNTY OF Cook
When recorded, call to:
Leonor Goco

9315 N Lawler
Skokie, IL 600770000

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Leonor Goco, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/30/1995, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/27/1995 of records, Auditor's File No./Document No. 95-897814. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see attached legal
Property Address: 9315 N Lawler, Skokie, IL 600170000, PIN: 1016215066000001

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 02/14/2002.

Bank of America, N.A., a national banking association

By:

Shawn Biven, Assistant Vice President

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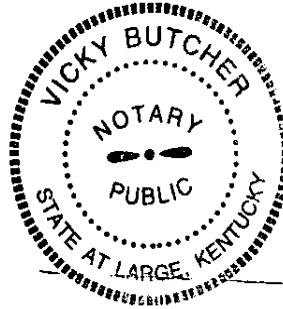
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 02/14/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



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Bank of America Loan Number: 31453309

ALL OF LOT 24, AND LOT 25 (EXCEPT THE NORTH 20 FEET THEREOF), IN BLOCK 3 IN OLIVER SALINGER & CO'S "L" TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID EAST 1/4 THAT PART THEREOF LYING WEST OF THE EAST 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AFORESAID) IN COOK COUNTY, ILLINOIS.

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