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0020803529

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2002-07-23 11:55:55

Cook County Recorder 25.50



0020803529

Loan Number:
6992760865

Prepared by:
Jeanine Tolbert
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Yemmy Oyebiyi

516 East 88th Street
Chicago, IL -60619

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Yemmy Oyebiyi, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/02/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/27/1999 of records, Auditor's File No./Document No. 99821314. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED LEGAL

Property Address: 516 E 88th St, Chicago, IL 60619

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 02/20/2002.

Bank of America, N.A., a national banking association

By:

Shawn Biven, Assistant Vice
President

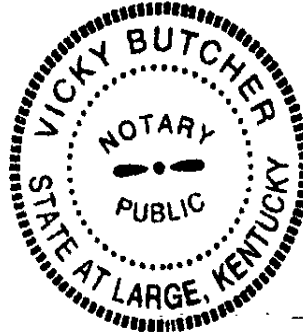
Handwritten initials and numbers: SJB, PB, 25.50

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 02/20/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

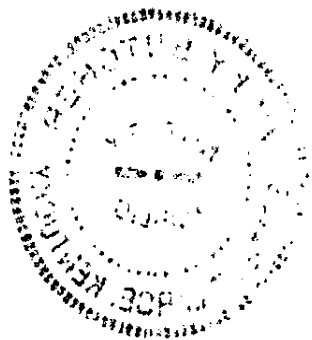
Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



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The land referred to in this policy is described as follows:

LOT 41 IN BLOCK 30 IN S.E. GROSS SUBDIVISION IN DAUPHIN PARK SECOND ADDITION, IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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