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9536/0215 18 001 Page 1 of 2
2002-07-23 11:01:50
Cook County Recorder 23.00

Loan Number: 1377128
**ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE**

This Instrument Prepared by:
National City Mortgage Co.



MAIL TO:
National City Mortgage Co.
Wholesale Department
P.O. Box 8800
Dayton, OH 45401-8800

FOR VALUE RECEIVED A-1 MORTGAGE CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 7/5/2002. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in EVANSTON County, COOK.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
DENNIS H TRAUTVETTER	RECORDED	
LOIS C TRAUTVETTER	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said A-1 MORTGAGE CORP has hereunto set its hand this 5 day of JULY 2002.

ATTEST: Christina M. Lester
Typed Name CHRISTINA M LESTER

By: Anna Cristiano

Michelle Jackson
Typed Name MICHELLE JACKSON

Name: ANNA CRISTIANO
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO
COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this _____ day of _____
Anna Cristiano as Supervisor, on behalf of _____

Linda Lotspaih
NOTARY PUBLIC



LINDA LOTSPAIH, Notary Public
In and for the State of Ohio
My Commission Expires March 28, 2007

BOX 333-CT

215

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NOV-2008



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008030433 SK
STREET ADDRESS: 2329 PIONEER ROAD
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 10-12-306-005-0000

LEGAL DESCRIPTION:

LOT 4 IN WILLIAM W. CLARK'S SUBDIVISION OF BLOCK 6 IN JOHN CULVER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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