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2002-07-23 11:32:50

Cook County Recorder

27.00



008023785 DB 022052373 CC NO ABSTRACT 1000007

PARTIAL RELEASE OF CONSTRUCTION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, the undersigned, Harris Trust and Savings Bank, an Illinois Banking corporation with its principal place of business at 111 West Monroe Street, P.O. Box 755, Chicago, Illinois 60690 is Mortgagee under that certain Construction Mortgage, Personal Property Security Agreement, Assignment of Leases and Rentals and Financing Statement dated as of July 26, 1999, by and between said Harris Trust and Savings Bank and LAKE SHORE POINTE, L.L.C., an Illinois Limited Liability Company, which was recorded in the Office of the County Recorder of Cook County, Illinois on August 11, 1999 as Document Number 99766093 (the "Mortgage").

NOW, THEREFORE, said Harris Trust and Savings Bank for and in consideration of the sum of \$1.00 and other good and valuable consideration, receipt whereof is hereby confessed, does hereby remise, release and discharge the Mortgage and that certain parcel of real estate particularly described on Schedule I attached hereto and made a part hereof from the lien thereof.

WITNESS the due execution hereof as of this 27th day of June, 2002

HARRIS TRUST AND SAVINGS BANK

By: [Signature]
Its Vice President

ATTEST: [Signature]

THIS INSTRUMENT PREPARED BY:
Judith F. Kukral - 111/2E
Harris Trust and Savings Bank
111 West Monroe Street
Chicago, Illinois 60603

MAIL TO:
Jesse Washington
1120 Shorewood
Glendale Heights IL
60139

BOX 333-CT

Handwritten initials or mark

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71-888 1000

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Judith F. Kukral, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gray Christopher Kelly Vice President of Harris Trust and Savings Bank, and Craig M. Muzak Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, who are personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act and deed of said corporation for uses and purposes therein set forth.

Given under my hand and notarial seal, this 27th day of June, 20 02

Judith F. Kukral
Notary Public



(SEAL)

JUDITH F. KUKRAL
(Type or Print Name)

My Commission Expires: 8/16/04

PROPERTY OF COOK COUNTY CLERK'S OFFICE

SCHEDULE I

LEGAL DESCRIPTION

PARCEL 1:
UNIT 31-G, P-27 and P-36 IN LAKESHORE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 4 AND CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 5, BOTH IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00538112, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 2348 E. 71st Street, Unit 31-G, P27 and P36, Chicago, IL 60649

PIN: 20-24-430-007-0000

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ORDER NO.: 1401 - 008023785
ESCROW NO.: 1401 - 022052373

1

STREET ADDRESS: 2348 E 71ST ST UNIT 31G & P27 & P36
CITY: CHICAGO ZIP CODE: 60649 COUNTY: COOK
TAX NUMBER: 20-24-430-007-0000

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LEGAL DESCRIPTION:

UNITS 31-G, P-27, P-36 IN LAKESHORE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 4 AND CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 5, BOTH IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00538112, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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