

UNOFFICIAL COPY

0020804251

560 0134 05 001 Page 1 of 2

2002-07-23 12:02:25

Cook County Recorder 23.50

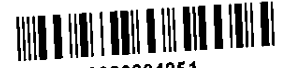
PREPARED BY:

Rick J. Palandri
1st Mortgage of Illinois, Inc.
127 E. Lake Street, Suite 200
Bloomingtondale, IL 60108

AND WHEN RECORDED MAIL TO

NAME 1st Mortgage of Illinois, Inc.

ADDRESS 127 E. Lake Street, Suite 200
CITY & Bloomingtondale, IL 60108
STATE



0020804251

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 0492804

429654001 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
A California Corporation Wells Fargo Home Mortgage Inc.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated July 5th, 2002 executed by Anthony J. Pellegrini and Lucia M. Pellegrini, His Wife
800 LaSalle Avenue, Suite 1000

to 1st Mortgage of Illinois, Inc. and whose principal place of
a corporation organized under the laws of THE STATE OF ILLINOIS
business is
127 E. Lake Street, Suite 200, Bloomingtondale, IL 60108
and recorded in Liber AS Doc Page(s) # 20804250 County Records.
State of COOK described hereinafter as follows:

LOT 6 (EXCEPT THE NORTH 50.40 FEET THEREOF) IN OWNER'S RESUBDIVISION
OF LOTS 2, 3, 4 AND 5 IN BLOCK 2 IN THE SUBDIVISION OF THE WEST 7 1/2
ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

GIT

P.I.N.: 13-07-418-047-0000

ITEM # 13-07-418-047-0000

WARD #

ALSO KNOWN AS: 4849 N. Oak Park Avenue, Chicago, IL 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone:

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20804251

1st Mortgage of Illinois, Inc.

STATE OF ^{IL}
COUNTY OF ^{COOK}

July 05, 2002

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

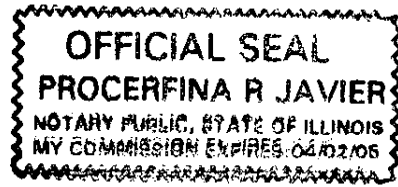
My Commission Expires

By: Rick J. Palandri
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)