RELEASE DEED (ILLINOIS UND FFICIAL C

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.

9535/0199 25 001 Page 1 of 2002-07-23 15:00:51 Cook County Recorder



0020804633

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, ST. CHARLES a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PHILIP P. HARTL AND PAULETTE HARTL, HIS WIFE, IN JOINT TENANCY

14 COLOMAL CT, STREAMWOOD, IL 60107

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, ocaring date the 2ND day of JULY, 1999 and recorded in the Record's Office of COOK County, in the State of Ulinois, as documented No. 99657239, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT: PROPERTY DESCRIPT ON ON SECOND PAGE

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-27-200-011

Witness hands and seals, July 2, 2002

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 2, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank for the uses and purposes therein set forth.

Notary Public

"OFFICIAL SEAL' L. Rachel Meinert

Notary Public, State of Illinois My Commission Exp. 12/18/2005

Mail: recorded document to:

PHILIP HARTL 14 COLONIAL CT STREAMWOOD, IL 60107



This instrument was prepared by: DWS, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

UNOFFICIAL COPY

THAT PART OF LOT 2 OF HAMPTON OAKS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 2: THENCE NORTH 21 DEGREES 06 MINUTES 25 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 2, 52.09 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT: THENCE SOUTH 68 DEGREES 53 MINUTES 25 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID LOT, 31.00 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 68 DEGREES 53 MINUTES 35 SECONDS WEST 26.00 FEET; THENCE SOUTH 21 DEGREES 06 MINUTES 25 SECONDS EAST 52.00 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT; THENCE NORTH 68 DEGREES 53 MINUTES 35 SECONDS EAST ALONG SAID SOUTHERLY LINE 26.00 FEET; THENCE NORTH 21 DEGREES 06 MINUTES 25 SECONDS WEST, 52.00 FEET TO THE PLACE OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINO'S.