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Cook County Recorder

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RELEASE DEED (Illinois)

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L MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK of the County of Cook and State of , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-CHARLES CORDERO AND MARIA DE LOURDES CORDERO, HIS WIFE, IN JOINT TENANCY claim unto 3137 S. 52ND COURT, CICERO, IL 60804 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demar d whatsoever they may have acquired in, Mortgage AP RIL 2001 ,and recorded in , bearing date the 6th day of through, or by a certain the Recorder's Office of County, in the State of COOK Illinois 0010527242 Document Number , to the premises therein described, situated in the County of COOK , State of Illinois , as follows, to wit: THE NORTH 5 FEET OF LOT 29 AND ALL OF LOT 30 IN BLOCK 1 IN J.O. OSBORNE'S ADUTION TO HAWTHORNE, BEING A SUBDIVISION OF BLOCKS 1 AND 2 IN BALDWINS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL O'Connor Title MERIDIAN, IN COOK COUNTY, ILLINOIS. Services, Inc. together with all the appurtenances and privileges thereunto belonging or appertaining. **)** 16-33-107-016-0000 Permanent Real Estate Index Number(s): Address(es) of premises: 3137 S. 42ND COURT, CICERO, IL 60804 our hands this 26th day of April 2002 WITNESS (SEAL) Todd E (SEAL) Steven Zielke

STATE OF ILLINOIS ,	1	
COUNTY OF DUPAGE	► ss.	
I,	Georgene Steinmeyer	a notary public in
and for the said County, in the State afore	esaid, DO HEREBY CERTIFY that _ Todd	E. Grayson, Executive Vice President
and Steven Zielke, Vice President		
are subscribed to the foregoing instrumen	personally known to me	e to be the same person(s) whose name(s) and acknowledged that they signed,
sealed and delivered the said instrument a	as their free and voluntary act, for the uses a	and purposes therein set forth.
GIVEN under my band	l and official seal this $\frac{26\text{th}}{}$ day of $\frac{2}{}$	April , 2002:
NOTATION "OFFICIAL PUBLIC GEORGENE STE	O descri	NOTARY PUBLIC Dires 7.24.2004
	SOUTH CENTRAL BA	<u>ANK</u>
525 W. ROOSEVELT R.D., CHICAGO, IL 60607		
		O/4
After recording, mail to:		
CHARLES AND MARIA CORDERO		Co -
3137 S. 52 ND COURT		
DET TOTHOUTO CICERO, IL 60804 CHI (2001/10C		