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2002-07-23 15:30:03

Cook County Recorder 23.50



0020804912

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
RELEASE OF MORTGAGE

LOAN# 0727311

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGEE, **MATRIX CAPITAL BANK**, current holder of a certain mortgage, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgage dated **OCTOBER 31, 1991**, executed by **EDWARD B. STOKES AND DEBRA D. STOKES, HUSBAND AND WIFE** to **UNITED SAVINGS ASSN OF TEXAS FSB** recorded **NOVEMBER 1, 1991** in Book N/A, at Page N/A, and/or Instrument No. 4007766 Official Records of **COOK** County, Illinois.

**Legal Description:** LOT 20 IN BLOCK 7, IN SHEPARD'S MICHIGAN AVENUE NUMBER 3, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 2 AND IN THE NORTHEAST QUARTER OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT NUMBER 359972, IN COOK COUNTY, ILLINOIS.

**PIN/Tax ID Number:** 29-02-409-026

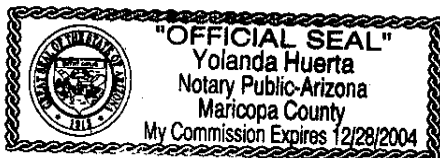
IN WITNESS WHEREOF, MORTGAGEE, has caused these presents to be executed in its corporate name and seal by its authorized officers this **JUNE 21, 2002**.

**MATRIX CAPITAL BANK  
POWER OF ATTORNEY FOR HARBOR FINANCIAL  
MORTGAGE CORPORATION**

By: *Bruce E. Beverly*  
**BRUCE E. BEVERLY SR, VICE PRESIDENT**

(SEAL)  
STATE OF: **ARIZONA**  
COUNTY OF: **MARICOPA**

The foregoing instrument was acknowledged before me this **JUNE 21, 2002** by **BRUCE E. BEVERLY**, its SR.VICE PRESIDENT of **MATRIX CAPITAL BANK**, a Federally Chartered Bank, on behalf of said corporation.



*Yolanda Huerta*  
**NOTARY PUBLIC**

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