JNOFFICIAL CO Prepared By: 2002-07-23 14:39:43 Cook County Recorder 23.00 JEAN ZHANG 34 NORTH CASS AVENUE WESTMONT, ILLINOIS 60559 and When Recorded Mail To HOMELAND MORTGAGE COMPANY 34 NORTH CASS AVENUE WESTMONT ILLINOIS 60559 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage 2059790 LOAN NO.: 0467798 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3, 2002 executed by FEIGH CHU AND LIH WOEI CHU, HUSBAND AND WIFE TO HOMELAND MORTGAGE COMPANY 0020805118 a corporation organized under the laws of THE STATE OF ILL INDIS and whose principal place of business is 34 NORTH CASS / VENUE WESTMONT, ILLINOIS 60559 , as Document No. and recorded in Book/Volume No. pag :(s) County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 80 LAGOON LANE, NORTHFIELD, ILLINOIS 60093 TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. HOMELAND MORTGAGE COMPANY STATE OF ILLINOIS COUNTY OF before On 2002 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Zhu Chen Its: known to me to be the **President** Zhu Chen and **President** known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument 'OFFICIAL SEAL Witness: was signed and sealed on behalf of said corporation Susan Jaeger pursuant to its by-laws or a resolution of its Board of Notary Public, State of Illinois My Commission Exp. 09/11/2005 Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public <u>Susan Jacque</u> COOK County. A FOR OFFICIAL NOTARIAL SEAL) 09/11/05 My Commission Expires

**DPS 171** 

## **UNOFFICIAL COPY**

Bev. 05/05/97 DPS 049

02-30-503-005-0000

Property of County Clerk's O THEFER'S RECORDED AS DOCUMENT NUMBER 18589494 IN COOK COUNTY, ILLINOIS. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT EAST 1/4 (EXCEPT LOTS 13 AND 20) IN SECTION 30, TOWNSHIP 42 NORTH, SUBDIVISION OF THE NORTHEAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTH LOT 2 IN LAGOON TERRACE, A SUBDIVISION OF PART OF LOT 4 IN SCHILDGENS

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