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2002-07-23 15:05:52
Cook County Recorder 25.50



Property of Cook County Clerk's Office

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This form was prepared by: LENA TERRY
DRIVE, MONTGOMERY, AL 36109

, address: 700 INTERSTATE PARK
, tel. no.: 334-213-2683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey, unto the CitiMortgage, Inc.

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is 12855 N. Outer Forty Dr., St. Louis, MO 63141, made and executed by a certain Mortgage dated March 05, 2002 William M Duffy, married to Margaret K Duffy

to and in favor of Pacor Mortgage Corp, property situated in COOK See Exhibit A.

upon the following described County, State of Illinois:

Parcel ID#: 05-33-312-031
Property Address: 3215 Park Pl., Evanston, IL 60201
such Mortgage having been given to secure payment of TWO HUNDRED TWENTY FIVE THOUSAND and NO/100 (\$ 225,000.00)

~~**~~0020280837 (Include the Original Principal Amount) , at page (or as No. of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

VMP-995W(IL) (9711).01

11/97 Amended 8/96

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Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/20/02

Witness Donnie Hopper
DONNIE HOPPER

Witness Santhosh Kamath
SANTHOSH KAMATH

Attest Sheila McFarland
SHEILA MCFARLAND

Seal:

UNION PLANTERS BANK, N.A.

(Assignor)

By: Grace Richey Bourke
(Signature)

GRACE RICHEY BOURKE
ASSISTANT VICE PRESIDENT



State of ALABAMA
County of MONTGOMERY

This instrument was acknowledged before me on MARCH 20, 2002
by GRACE RICHEY BOURKE

as ASSISTANT VICE PRESIDENT
UNION PLANTERS BANK, N.A. of

Janice L. Hollon
JANICE L. HOLLON



Stewart Title Guaranty

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COMMITMENT

SCHEDULE A

Case No. 20020249

EXHIBIT A

The East half of Lot 11 and all of Lot 12 in Block 1 in Paul Jorgenson's Subdivision of Lot 14 in County Clerk's Division in fractional Section 33, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

FOR INFORMATIONAL PURPOSES:

Address: 3215 Park Place, Evanston, IL

PIN: 05-33-312-031

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)