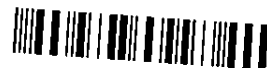


PREPARED BY:
DANIEL J. ROCHE
677 LAMONT RD.
ELMHURST, IL 60126
630-617-7000

UNOFFICIAL COPY



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9550/0204 52 001 Page 1 of 1
2002-07-23 15:18:50
Cook County Recorder 23.50

When Recorded, Mail and Return To:

Household Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

4468625

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2001058095

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 2001 executed by JAMES R. WILLIAMS

to MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6157 N BROADWAY 2N, CHICAGO, ILLINOIS 60660

and recorded as Document No. 0010882444, by the County of Cook Recorder of Deeds, State of Illinois described hereinafter as follows:
LOT 7 (EXCEPT THE NORTH 30 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 8 IN BLOCK 10 I N E.L. BRAINARD'S SUBDIVISION OF TELFORD BURNHAMS'S SUBDIVISION (EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-05-118-020
Commonly known as: 8932 S. BISHOP, CHICAGO, ILLINOIS 60620

RECORDED 9-21-2001

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST AMERICA FINANCIAL CORP, AN ILLINOIS BANKING CORPORATION

On 07-19-01 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Mark Duckmann known to me to be the Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Mark Duckmann
Its: Secretary

Michele Stone
Witness: Michele Stone

Notary Public Karl Schnite

My commission Expires: 6/19/05 Cook County, IL

* Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026

"OFFICIAL SEAL"
KARL SCHNITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 06/19/05

MERS #: 1000460-000 4468625-5
PH #: 1-888-679-6377

Handwritten initials/signature