UNOFFICIAL CO \$20805729

2002-07-23 15:28:28 Cook County Recorder

23.00

WHEN RECORDED MAIL TO: SALEEM BEG

30 E ELM ST #18F CHICAGO, IL 60611

Loan No. 307296425

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COCK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymer, of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 30 E ELM ST #18F, CHICAGO

Permanent Tax No : 1'/072000661103

from the lien of a certain mortgage made and executed by SALEEM BEG AND JUSTYNA BEG, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on December 21, 2001, and recorded in Document No. 0020050370, Book --, Page --, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 5, 2002.

CORPORATE SEAL

Toytgage Electronic Registration Systems, Inc.

Roberta Secretary P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA County of Black Hawk

Office Office On July 5, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

R WEBER NOTARIAL SEAL - STATE OF IOWA

#713988 MY COMMISSION EXPIRES DEC. 10, 2004

Notary's Signature R. Weber Expiration Date:

12/10/2004

my hand and official seal

2002-04-29

MIN: 100029500001987761

MERS Telephone: 1-888-679-6377

(Notary's Seal)

Loan No. 307296425

EXHIBIT A

UNIT NO. 18F IN 30 EAST ELM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 TO 9 IN SUBDIVIS ION OF THE SOUTH 1/2 OF ORIGINAL BLOCK 1 (EXCEPT THE WEST 132.5 FEET THEREOF) IN SUBDIVISION OF THE COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COU NTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 14, 1979 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT 25147097, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAG E INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 17-03-200-066-1103

