UNOFFICIAL COMPONIO 6368

8722/8002 24 804 Page 1 of 2002-07-24 08:46:21 25.50 Cook County Recorder

COOK COUNTY RECORDER **EUGENE "GENE" MOORE MAYWOOD OFFICE**

0020806368

Loan No : 609802-4 PIF: 04/24/02 ILLINOIS ŘĒLĒAŠĒ DEED

Prepared by: DENISE LOQUERCIO Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE FRESENTS
That HOUSEHOLD FINANCE CORPORATION , a Corporation of the United States
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

PATRICIA MOORE Name of Mortgagor:

EQUIFIRST CURPORATION Name of Mortgagee:

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois Document No., Volume, Page, Mortgaga Date: DT: 02/20/02, INST# 0020211100, REC: 02/22/02

Address of Property:

Clort's Office 10446 S Wabash Ave Chicago IL 60628

Tax ID No.: Dated: May 06, 2002

25-15-110-038

Vice President

HOUSEHOLD FINANCE CORPORATION

GFBALA Asst.

State of Illinois County of Dupage

\$25.50 3p

STATE OF ILLINOIS **COUNTY OF DUPAGE**

On May 06, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared SHERI GEBALA, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of HOUSEHOLD INANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness where f, I have hereunto set my hand and affixed my notarial seal this May 06, 2002.

Commission Expires:

When recorded, please return to:

IL505/D1L

Patricia Moore 112 W 140th Ct Riverdale

IL 60827

"OFFICIAL SEAL" BETTY J. BOYD Notary Public, State of Illinois My Commission Expires 9/23/03 Sound Clark's Office

EXHIBIT "A" LEGAL DESCRIPTION

LOT 19 (EXCEPT THE SOUTH 20 1/2 FEET THEREOF) ALL OF LOT 20 AND THE SOUTH HALF OF LOT 21 IN BLOCK 1 IN BERRY'S SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 17 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

R: 25-Opening Of County Clerk's Office TAX ID NUMBER: 25-15-110-038

LG501 D1L