UNOFFICIAL COP20606386

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Sharon Wade 1291 Pepper Corn Ave Henderson, NV 89012-3315 8722/0020 24 004 Page 1 of 2002-07-24 09:02:53 25.50 Cook County Recorder



**COOK COUNTY** RECORDER EUGENE "GENE" MOORE MAYWOOD OFFICE

## SATISFACTION



STOCKTON 156- WaMu #:00248822/ 9" Wade" Lender ID:C42/163747520 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHARON L WADE, AT UNMARRIED WOMAN

Original Mortgagee: WASHINGTON MUTUAL PANK, FA

Dated: 02/26/1999 and Recorded 03/02/1999 as Instrument No. 99200912

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.

Assessor's/Tax ID No.: 08-24-402-112-0000

Property Address: 369 Dover Ln, Desplaines, IL, 50018

IN WITNESS WHEREOF, the undersigned, by the officer ovir authorized, has duly 750 OFFICE executed the foregoing instrument.

Washington Mutual Bank, FA

By:\_

May 15,

JOANNE TOWEL

ASST. VICE PRESIDENT

L\_B-20020514-0101 ILCOOK COOK IL BAT: 127395 KXILSOM1

Satisfaction Page

STATE OF California COUNTY OF San Joaquin

ON May 15, 2002, before me, L. MCCOY, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared JOANNE TOWELL, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

L. MCCOY

Notary Expires: 04/02/2005 #1299375

(This area for notarial seal)

Ma. KXILSOM Prepared By: MEI CHANG, WAMI 2 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 L\_B-20020514-0101 ILCOOK COOK IL BAT: 127395/0/27/38/268 KXILSOM1

## UNOFFICIAL COP20606386 Page

0024882268

COOKIL

Attachment to Illinois FNMA/FHLMC Mortgage Loan No. 03-2341-002488226-8

PARCEL 1: THAT PART OF LOT 7 OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT. NUMBER 9, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING A A POINT ON THE SOUTH LINE OF SAID LOT 7 BEING 65.02 FEET WEST OF THE SOUTHEAST CORNER THEREOF THINGE WESTWARD ALONG THE SOUTH LINE OF SAID LOT 7, SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST A DISTANCE OF 29.00 FEET NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST A DISTANCE OF 75.54 FEET THEREOF NORTH 43 DEGREES 13 MINUTES 16 SECONDS EAST A DISTANCE OF 61.70 FEET TO A POINT IN THE SOUTHWEST LINE OF DOVER LANE, THENCE SOUTHEASTWARD ALONG THE SAID SOUTHWEST LINE OF DOVER LANE SOUTH 46 DEGREES 46 MINUTES 44 SECONDS EAST A DISTANCE OF 14.00 FEET; THENCE SOUTH 43 DEGREES 13 MINUTES 16 SECONDS WEST A DISTANCE OF 34.66 FEET; THENCE SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST A DISTANCE OF 84.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS / PFURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18804940 FOR INGRES 5 ILLINOIS.

TO BE RECORDED

99200912