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2002-07-24 10:11:58
Cook County Recorder 29.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
ANDREW RUEFLE (704) 335-9843

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

James A. L. Daniel, Esq.
 Parker Poe Adams & Bernstein LLP
 Three Wachovia Center, Suite 3000
 401 South Tryon Street
 Charlotte, NC 28202



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **98U11043** Filed **10/23/98**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
TWO CENTURY CENTRE, L.L.C.

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
LASALLE BANK NATIONAL ASSOCIATION, f/k/a LaSalle National Bank, as Trustee (see Schedule I)

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
 File with **COOK** County, **IL**

BOX 333-CT

7941002, D2, CB 2082

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

98U11043 Filed 10/23/98

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

LASALLE BANK NATIONAL ASSOCIATION, as Trustee *

OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

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*See attached Schedule I

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Schedule I to UCC-3

SECURED PARTY:

LASALLE BANK NATIONAL ASSOCIATION,
(formerly known as LaSalle National Bank), as
Trustee for the Registered Holders of Commercial
Mortgage Asset Trust, Commercial Mortgage
Pass-Through Certificates, Series 1999-C1

c/o Wachovia Securities,
Structured Products Servicing
8739 Research Drive, URP4
Charlotte, NC 28288-1075
(28262-1075 for overnight deliveries)

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STREET ADDRESS:
CITY:
TAX NUMBER:

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COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 2 IN WOODFIELD VILLAGE GREEN WOODFIELD - 76 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 26, 1993 AS DOCUMENT 93580462, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY SOUTHEAST CORNER OF SAID LOT 2, SAID POINT BEING ALSO THE SOUTHWEST CORNER OF LOT 1 IN CENTURY CENTRE SUBDIVISION, RECORDED NOVEMBER 14, 1984 AS DOCUMENT 27336946; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 2, SAID LINE BEING A CURVE CONCAVE TO THE SOUTH, HAVING A RADIUS OF 328.50 FEET, AN ARC DISTANCE OF 24.91 FEET TO A POINT OF TANGENCY, THE CHORD OF SAID ARC HAVING A LENGTH OF 24.91 FEET AND A BEARING OF NORTH 88 DEGREES 14 MINUTES 37 SECONDS WEST, SAID LINE BEING ALSO THE NORTH LINE OF RIGHT OF WAY DEDICATED FOR CENTRAL PARK BOULEVARD PER PLAT OF SAID WOODFIELD VILLAGE GREEN WOODFIELD - 76 SUBDIVISION; THENCE SOUTH 89 DEGREES 35 MINUTES 01 SECONDS WEST ALONG SAID SOUTH LINE OF LOT 2 AND SAID NORTH LINE OF CENTRAL PARK BOULEVARD, A DISTANCE OF 45.17 FEET TO A CORNER OF SAID LOT 2; THENCE NORTH 0 DEGREES 24 MINUTES 59 SECONDS WEST ALONG THE EAST LINE OF SAID CENTRAL PARK BOULEVARD AND THE WEST LINE OF SAID LOT 2, A DISTANCE OF 319.92 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A CURVE, CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 700.00 FEET, AN ARC DISTANCE OF 129.09 FEET TO A POINT OF TANGENCY, THE CHORD OF SAID ARC HAVING A LENGTH OF 128.91 FEET AND A BEARING OF NORTH 04 MINUTES 52 MINUTES 01 SECONDS EAST; THENCE NORTH 10 DEGREES 09 MINUTES 00 SECONDS EAST 317.01 FEET TO THE EAST LINE OF LOT 2 IN SAID WOODFIELD VILLAGE GREEN WOODFIELD - 76 SUBDIVISION, BEING ALSO THE WEST LINE OF SAID LOT 1 IN CENTURY CENTRE SUBDIVISION; THENCE SOUTH 0 DEGREES 24 MINUTES 59 SECONDS EAST ALONG SAID EAST LINE OF LOT 2 AND SAID WEST LINE OF LOT 1, A DISTANCE OF 760.86 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

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LOT 1 IN CENTURY CENTRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1984 AS DOCUMENT 27336946, EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1, SAID POINT BEING ALSO A CORNER OF LOT 2 IN WOODFIELD VILLAGE GREEN WOODFIELD - 76 SUBDIVISION RECORDED JULY 26, 1993 AS DOCUMENT 93580462; THENCE NORTH 89 DEGREES 17 MINUTES 50 SECONDS EAST (NORTH 89 DEGREES 35 MINUTES 01 SECONDS EAST MEASURED) ALONG THE NORTH LINE OF SAID LOT 1, SAID LINE BEING ALSO THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 62.87 FEET, THENCE SOUTHERLY ALONG A CURVE, CONCAVE TO THE EAST, HAVING A RADIUS OF 350.00 FEET, AN ARC DISTANCE OF 157.31 FEET TO A POINT OF TANGENCY, THE CHORD OF SAID ARC HAVING A LENGTH OF 155.99 FEET AND A BEARING OF SOUTH 22 DEGREES 44 MINUTES 22 SECONDS WEST (SOUTH 23 DEGREES 01 MINUTES 33 SECONDS WEST MEASURED); THENCE SOUTH 09 DEGREES 51 MINUTES 49 SECONDS WEST (SOUTH 10 DEGREES 09 MINUTES 00 SECONDS WEST MEASURED) 4.43 FEET TO THE WEST LINE OF SAID LOT 1, BEING ALSO THE EAST LINE OF SAID LOT 2; THENCE NORTH 00 DEGREES 42 MINUTES 10 SECONDS WEST (NORTH 00 DEGREES 24 MINUTES 59 SECONDS WEST MEASURED) ALONG SAID WEST LINE OF LOT 1 AND SAID EAST LINE OF LOT 2, A DISTANCE OF 147.47 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 3 IN CENTURY CENTRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1984 AS DOCUMENT 27336946.

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PARCEL 4:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY EASEMENT AGREEMENT RECORDED JULY 2, 1984 AS DOCUMENT 27155654 AND AMENDED BY DOCUMENT 86016645 AND FURTHER AMENDED BY DOCUMENT 94008473 FOR THE CONSTRUCTION, REPAIR, MAINTENANCE AND REPLACEMENT OF ROADWAYS AND FOR THE USE THEREOF FOR VEHICULAR AND PEDESTRIAN PASSAGE IN AND TO AREA AS SHOWN ON EXHIBIT 'A' ATTACHED TO DOCUMENT 94008473.

PINS:

07-12-400-015-0000

07-12-400-041-0000

07-12-400-042-0000

C/K/A:

1700 E. GOLF ROAD, SCHENBURG, ILLINOIS

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