

Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS
1800 TAPO CANYON ROAD, SV-79C
SIMI VALLEY, CA 93063
Attn: Joe Tharpe



CORPORATION ASSIGNMENT OF MORTGAGE

Account# 4619235
Commitment# 9744

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:
COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 11/19/99, Executed by: THOMAS A VOLZ Mortgage as per MORTGAGE recorded as Instrument No. 09110385 on 11/30/99 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 20739802
MARICOPA COUNTY TREASURER
Original Mortgage \$22,500.00
616 W FULTON ST #612, CHICAGO, IL 60661

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

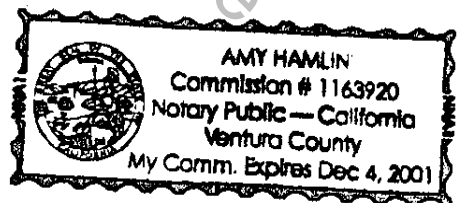
Dated: 12/21/99
State of California
County of Ventura

By DEANNA BURNS
ASSISTANT SECRETARY

On 12/21/99 before me, AMY HAMLIN, personally appeared DEANNA BURNS ASSISTANT SECRETARY, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature Amy Hamlin
AMY HAMLIN

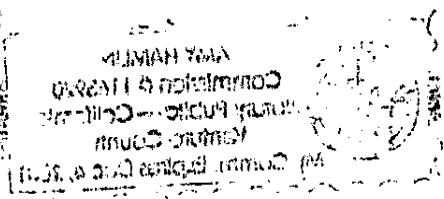


Prepared by: Joe Tharpe
1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 520-5100 Extn: 4748

Handwritten initials: SM, PJ, MY

UNOFFICIAL COPY

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST. CHICAGO, ILL. 60602
TEL. (312) 321-2000

00208070

REC'D / Done
222156 / 30/3
PLEASE RECORDED RETURN TO:
PRISM MORTGAGE COMPANY, ATTN: FINAL DOC
440 NORTH ORLEANS
CHICAGO, IL 60610

LOAN NO. 1202348

MORTGAGE

THIS MORTGAGE is made this 19TH day of NOVEMBER, 1999, between the Mortgagor,
THOMAS A. VOLZ, AN UNMARRIED MAN

(herein "Borrower").

and the Mortgagee, PRISM MORTGAGE COMPANY,

AN ILLINOIS CORPORATION

a corporation organized and existing under the laws of ILLINOIS

whose address is

440 NORTH ORLEANS
CHICAGO, IL 60610

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 22,500.00, which indebtedness is evidenced by Borrower's note dated NOVEMBER 19, 1999 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on DECEMBER 1, 2014

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to Lender; the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

UNITS 612 AND LP03 IN CHINA CLUB LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 12, 13, 14, 15, 16 AND 17 IN BLOCK 11 IN THE ORIGINAL TOWN OF CHICAGO SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96629894, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-612, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96629894, AS AMENDED FROM TIME TO TIME.

APPROVED AND DELIVERED BY THE MORTGAGEE: