

UNOFFICIAL COPY

0020807001

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2002-07-24 08:51:57

Cook County Recorder

23.00



0020807001

Full Satisfaction And Release of Mortgage

022053544 3/01

LIBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988 Loan No. 66-302539-2 a corporation existing under the laws of the STATE OF ILLINOIS

Handwritten initials 'J' and 'aw'

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MICHAEL GALENSON TAMARA GALENSON, HIS WIFE AS TENANTS BY THE ENTIRETY

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4TH day of JANUARY A.D. 2002, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 0020061404, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit: LOT 38 (EXCEPT THE SOUTH 14 FEET THEREOF) IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S "L" TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE EAST QUARTER OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID EAST QUARTER THAT PART THEREOF LYING WEST OF THE EAST 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AFORESAID), IN COOK COUNTY, ILLINOIS

PIN#10-16-215-039

COMMONLY KNOWN AS: 9357 N. LAWLER AVE., SKOKIE, IL. 60077-1270

Handwritten note: Mail to: ↗

situated in the CITY of SKOKIE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this

13TH day of JUNE A.D., 20 02

ATTEST: LIBERTY BANK FOR SAVINGS

*Bernice Wawro*  
.....  
ASSISTANT Secretary

By *Rosemary D. Pesek*  
.....  
VICE President

STATE OF ILLINOIS

COUNTY OF DUFACE

ss. }

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of LIBERTY BANK FOR SAVINGS

**LIBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988**

a corporation, and BERNICE WAWRO, VICE

personally known to me to be the ASSISTANT

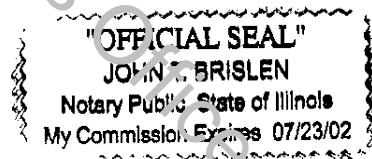
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13TH day of JUNE, A.D. 20 02

THIS INSTRUMENT WAS PREPARED BY:  
LIBERTY BANK FOR SAVINGS  
7111 W. FOSTER AVE.  
CHICAGO, IL. 60656

*John T. Brislen*  
.....  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



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