

UNOFFICIAL COPY

0020807363

9540/0067 41 001 Page 1 of 2
2002-07-24 09:16:17
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



0020807363

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

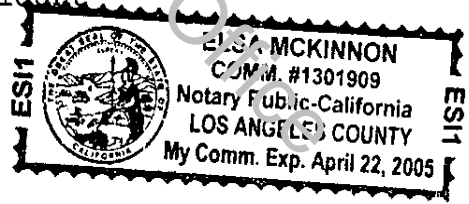
L#:7810200727

The undersigned certifies that it is the present owner of a mortgage made by EUGENE REZNIK & CATHERINE REZNIK to PRISM MORTGAGE COMPANY bearing the date 01/09/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020096639. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1800 N FREEMONT ST #3 CHICAGO, IL 60614
PIN# 14-32-412-069-1003
dated 06/20/02
US BANK SUCCESSOR TO FIRSTAR BANK NA

By: Urban Roman Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 06/20/02
by Urban Roman the Vice President
of US BANK
on behalf of said CORPORATION.



Elsa Mckinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| FSTRC DC 9436D Y

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P2
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M-Y

OMDE MESSAGE:POST-PROCEDURE IS USED ON THIS SCRNM
DISPLAY ONLY SCRNM: 7745 LOAN/CN: 7810200727 ACTN: DISP OCCR L1: 01 L2: 00

LEGAL DESCRIPTION & NAME INPUT C. REZNIK ..NEXT SCREEN 7746
----- * OMNI * -----

NAMES AS THEY SHOULD APPEAR ON LEGAL DOCS:
< EUGENE REZNIK AND CATHERINE REZNIK, HUSBAND AND WIFE >
< >

LEGAL DESCRIPTION AS IT APPEARS CN THE MORTGAGE:
< UNIT #3 IN WILFREE COURT CONDOMINIUM AS DELINEATED ON A SURVEY >
< OF THE FOLLOWING DESCRIBED REAL ESTATE: >
< LOT 1 TO 5 IN SUBDIVISION OF LOTS 1 AND 2,49 AND 50 IN SUB-BLOCK >
< 3 IN THE SUBDIVISION OF BLOCK 5 OF SHEFFIELD'S ADDITION TO >
< CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE >
< THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED AS EXHIBIT "A" TO >
< THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85196371 >
< TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON >
< ELEMENTS IN COOK COUNTY, ILLINOIS. >
< >
< >
< >

NAME OF TRUSTEE AS THEY APPEAR ON LEGAL DOCS: >
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PROPERTY OF Cook County Clerk's Office