UNOFFICIAL C 8020807307

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: JOAQUIN RAMIREZ 5002 S HERMITAGE AV CHICAGO, IL 60609 0020007707

Loan No. 008631178

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of it LINOIS, described as follows:

Property Address: 5002 S HERMITAGE AV, CHICAGO

Permanent Tax No.: 2007 227024 0000

from the lien of a certain mortgage made and executed by JOAQUIN RAMIREZ AND MARIA F. RAMIREZ, to WESTAMERICA MORTGAGE COMPANY on October 10, 1991, and recorded in Document No. 91557184, Book —, Page —, Certificate —, Re-recorded on April 23, 1992, Instrument Number 92275213, Book ——, Page ——. in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMACMONTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 1, 2002.

CORPORATE SEAL

GM C Mortgage Corporation

Roberta Petten', il, i imited Signing Officer

3451 Hammond Avenue, Waterloo IA 50702



STATE OF IOWA County of Black Hawk

On July 1, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber Expiration Date: 12/10/2004

2002-06-28

R WEBER NOTARIAL SEAL - STATE OF IOWA #713988

MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

n no

Loan No. 008631178

EXHIBIT A

LOTS 1 AND 2 IN BLOCK 52 IN CHICAGO UNIVERSITY SUBDIVISION OF PARTS OF SECTIONS 6 AND 7, TOWNSHIP 38 NORTH, EAST OF THE THIRD PRIN CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: TAX ID #: 20-07-227-021 & 20-07227-022 VOL. 418

Property of Cook County Clerk's Office