UNOFFICIAL C 82/0047 52 001 Page 1 of

2002-07-24 09:31:20 25.50

Cook County Recorder

Recording Requested By: Interlink Mortgage Services,

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 9121 OAKDALE AVE CHATSWORTH, CA 91311-

SATISFACTION

SUNTRUST/RELEASE #:0137962502 "KLING" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that SUNTRUST MORTGAGE INC F/K/A CRESTAR MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARK P KLING, SINGLE PERSON Original Mortgagee: CRESTAR MORTGAGE CORPORATION

Dated: 05/12/2000 and Recorded 05/25/2 100 as Instrument No. 00381174

County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and Ty This Reference Made A Part Legal:

Hereof

TAX#17-22-302-048-1017

17-22-302-050-1017 17-22-302-050-1036

17-22-302-050-1037

Property Address: 1617 S MICHIGAN AVE #11, CHICAGO, IL, 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SUNTRUST MORTGAGE INC F/K/A CRESTAR

MORTGAGE CORPORATION 17, 2002

By:

NANCY ADAMS/VICE PRESIDENT

Morigago Morigago Morigage 1927 COMMONWEALTH

KAP*20020517-0029 ILCOOK COOK IL BAT: 924174 KXILSOM1

Satisfaction Page

STATE OF California COUNTY OF Los Angeles

1718 before me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared NANCY ADAMS/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

J. TIMBOL

03/17/2006 _#1347015. Notary Expires:

J, TIMBOL Commission # 1347015 Notary Public - California Los Angeles County My Comm. Expires Mar 17, 2008

(This area for notarial seal)

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311 KAP 20020517-0029 ILCOOK COOK IL BAT: 924174/015/9°2502 KXILSOM1 ALE KXILSON.

COLUMNIA CIRCUTTO

OFFICE

OFFIC

UNOFFICIAL COPY 00381174



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0012733 LPA

STREET ADDRESS: 1617 S. MICHIGAN

UNIT #11

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

UNITS 11, G2 AND G3 IN THE STUDEBAKER CORNER LOFTS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 2, 3, 4 & 5 IN CLOCK 2 IN CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16T1 STREET OF BLOCK 2 OF CLARK'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 6.10 CHAINS (402.60 FEET) OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 (EXCEPT THE SOUTH 2.17 FEET THERLOF) IN JASON GURLEY'S SUBDIVISION OF THE NORTH PART OF BLOCK 3 OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAS(OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS LOT 1 IN ASSESSOR'S DIVISION OF LOTS 1 & 2 IN JASON GURLEY'S SUBDIVISION OF THE NORTH PART OF BLOCK 3 OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 1.17 FEET OF LOT 4 IN C. P. CLARK'S SUBDIVISION OF THE SOUTH 1.77 FEET OF THE WEST 1/2 OF BLOCK 2 IN CLARKE'S ADDITION TO CHICAGO BEING A SUBPLIVISION OF THE NORTH 6.10 CHAINS (402.60 FEET) OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97628901 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.