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9584/0004 33 001 Page 1 of 3
2002-07-24 08:50:45
Cook County Recorder 25.50



Loan Number: 2264190

Prepared by:
Linda Blakeman
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Laurence J Goldstein
Barbara E Goldstein
1745 Pondside Dr
Northbrook, IL 600623356

Prepared by:
Bank of America
101 E. Main St., Ste 400, Iovicville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitelaim unto Laurence J Goldstein and Barbara E Goldstein, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/14/1993, and recorded in Recorder's/Registrar's Office of the County of Gook, in the State of Illinois, on 06/21/1993 of records, Auditor's File No./Document No. 93472174. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED

Property Address: 1745 Pondside Dr, Northbrook, IL 600625956 PIN: 04 16 102 022

Together with all the appurtenances and privileges the $\ensuremath{\operatorname{nunto}}$ belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 03/15/2002.

Bank of America, N.A., a national banking association

By:

Mawn Biven,

Assistant

Vice

President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/15/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Notary Public, Kentucky

Qualified in Jefferson County Commission Expires: 11/22/2004

NOTAR PUBLIC

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Property of Coot County Clert's Office

TICOR TITLE INSURANCE COMPANY 2060 E. ALGONQUIN ROAD, STE. 701 60173 SCHAUMBURG, ILLINOIS

0002264190

SC294896 LOAN POLICY NO .:

SCHEDULE A

Amount of Insurance:

\$124,000.00

Date of Policy

JUNE 21, 1993

Name of Insured.

FORTUNE BANK A SAVINGS BANK, ITS SUCCESSORS AND/OR ITS ASSIGNS

The estate or interest in the land which is encumbered by the insured mortgage is:

FEE SIMPLE

Title to the estate or interest in the land is vested in:

LAURENCE J. GOLDSTEIN AND BARBAR, E. GOLDSTEIN, HIS WIFE, AS JOINT TENANTS

The insured mortgage and assignments thereof, if any, are described as follows: 4.

A mortgage to secure an indebtedness of the ¿mount stated herein.

Mortgagor: LAURENCE J. GOLDSTEIN AND BARBARA E. GOLDSTEIN, HUSBAND AND WIFE my Clark's

Mortgagee: LAKE-COOK MORTGAGE COMPANY

JUNE 14, 1993 Dated \$124,000.00 Amount JUNE 21, 1993 Recorded: Document: 93-427,174

An assignment of said mortgage.

Assignor: LAKE-COOK MORTGAGE COMPANY FORTUNE BANK A SAVINGS BANK Assignee:

JUNE 21. 1993 Recorded: 93-472,175 Document:

The land referred to in this policy is located in the County of COOK

State of ILLINOIS and described as follows:

LOT 6 IN BIRCH POND, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

W

Property of Coot County Clark's Office