

UNOFFICIAL COPY

0020807834

257 / 1138 4 / 001 Page 1 of 2
2002-07-24 10:16:55
Cook County Recorder 23.00

Prepared By:

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148



8029802 CTT BN
205

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1517223781

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION

10151 DEERWOOD PARK BLVD.-BLDG. 300-4TH FL, JACKSONVILLE, FLORIDA 32256

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 2002
executed by

EARL SMITH AND
GWENDOLYN A. SMITH, HUSBAND AND WIFE

to 1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No.

, page(s), as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

552 ACADEMY AVENUE, MATTESON, ILLINOIS 60443

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

1ST ADVANTAGE MORTGAGE, L.L.C.

On June 28, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

PAMELA KRESCH
known to me to be the CLOSING MANAGER
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Karen A. Roberts
dupage County,

My Commission Expires 2-14-06

Pamela Kresch
By: PAMELA KRESCH
Its: CLOSING MANAGER

By:
Its:

Witness:
"OFFICIAL SEAL"
Karen A. Roberts
Notary Public, State of Illinois
My Commission Exp. 02/14/2006

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

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Rev. 05/05/97 DPS 049

20807834
31-15-308-003
Property of Cook County Clerk's Office

LOT 122 IN FINAL PLAT OF BUTTERFIELD PLACE SUBDIVISION, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED JULY 29, 1988 AS DOCUMENT NUMBER LR3727479, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

1517223781